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RELEASE DEED (General)

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Doc#: 1227646060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2012 10:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 450 E 22nd Street Suite 250 Lombard, Illinois 60148

(The Above Space For Recorder's Use Only)

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of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto MASAHITO KIMURA AND MIHO KIMURA, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 3RD day of DECEMBER A.D. 2010 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Document No. 1034708326 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of ILLINOIS together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-01-229-004-0000

Address(es) of Real Estate: 6049 N. MAPLEWOOD, CHICAGO, IL. 60659

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) DATED this day of (SEAL) (SEAL) DINA R. AGUIRRE LOAN PROCESSOR (SEAL) (SEAL)

State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DINA R. AGUIRRE

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of September 2012 Commission expires 4/27/14 NOTARY PUBLIC

IMPRESS SEAL HERE



This instrument was prepared by CREDIT UNION 1.100 W. RANDOLPH, CHICAGO, IL. 60601 (NAME AND ADDRESS)

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LEGAL DESCRIPTION

of premises commonly known as, _____

LOT 3 IN BLOCK 2 IN T.J.GRADY'S ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: [CREDIT UNION 1 ATTN DONNA SZUREK
(Name)
450 E. 22ND STREET SUITE 250
(Address)
LOMBARD, ILLINOIS 60148
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)