

H 25298354

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148



Doc#: 1227646062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2012 10:33 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CURTIS R WINKLE AND KENNETH C MARTIN

of the County of COOK and State of ILLINOIS all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 9TH day of APRIL A.D. 2008 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Document No. 0811408370 to the premises therein described, as follows, to wit (See reverse side for legal description.) situated in the County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 17-16-117-040-1097

Address(es) of Real Estate: 700 W VAN BUREN #7 CHICAGO ILLINOIS 60607

PLEASE PRINT OR TYPE DONNA SZUREK (SEAL)
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S)

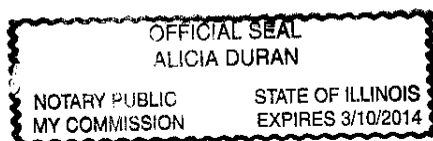
State of ILLINOIS County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21ST day of SEPTEMBER 2012

Commission expires 3/10/2014 NOTARY PUBLIC

IMPRESS SEAL HERE



This instrument was prepared by CREDIT UNION 1 450 EAST 22ND STREET SUITE 250 LOMBARD ILLINOIS 60148 (NAME AND ADDRESS)

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, 700 W VAN BUREN #7 CHICAGO ILLINOIS 60607

PARCEL 1:

UNIT 1507 IN THE 700 W. VAN BUREN CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECEMBER OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 29, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECEMBER AFORESAID RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: CREDIT UNION 1 ATTN DONNA SZUREK
(Name)
450 E. 22ND STREET SUITE 250
(Address)
LOMBARD, ILLINOIS 60148
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)