UNOFFICIAL COPY

CTIC-HE

RELEASE DEED
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

H25,298403



Doc#: 1227646015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2012 10:01 AM Pg: 1 of 2

Ahove Space For Decorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS I	FILED.				
KNOW ALL MEN I	BY THESE PRES	SE'N)'S, THAT <u>SOUT</u>	H CENTRAL BA	NK, N.A.	
		<u>Ilhino's</u> , for ar			for other good and
valuable considerations, th	e receipt whereof is he	ereby acknowl :dge 1, does he	ereby remise, releas	e, convey and qu	it-claim unto
	CRAIG BEHREN	<u>DT & ANDRA I EJIRENI</u>	OT, HUSBAND &	<u>WIFE</u>	
	11055 ASHBR	OOK LANE, INDIAN HE	AD PARK, IL 605	5 <u>25</u>	
heirs, legal representatives a	nd assigns, all the righ	t, title, interest, claim or der	nand whatsoever $\underline{\mathbf{T}}$	HEY may have	acquired in,
through, or by a certain	Mortgage , re	corded on the 29 TH day of	fY	2008_, and re	ecorded in
the recorder's office of	соок	County, in the	state of	LLINOIS	, as
Document Number	0826308012	to the premises the	rein described, sit a	ted in the County	of of
TOWNSHIP 38 NORTH	K SUBDIVISION, BE I, RANGE 12 EAST (ING A SUBDIVISION IN I OF THE THIRD PRINICPA IENT 96159610, IN COOK	L MERIDIAN, AC	CORDING TO	
together with all the appurt	enances and privileges	s thereunto belonging or app	ū		
Permanent Real Estate Inde	ex Number(s):	18-1	17-313-018-0000		
Address(es) of premises: Witness our	THE	S ASHBROOK LANE, INI y of AUGUST	DIAN HEAD PAR 	K, IL 60525	
	<u>Mac</u>	redelige Ha	mm_	- 10	(SEAL)
	—	Plus Syl	ar	-	(SEAL)

1227646015 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS	— ` `	
COUNTY OF COOK.	ss.	
I,	JEFFREY RUSS	a notary public in
and for the said County, in the State	aforesaid, DO HEREBY CERTIFY that Madel	yne Hamm, Vice President
and Steve Byron, Assistant Vice Pr	esident	
	personally known to m	ne to be the same person(s) whose name(s)
sealed and delivered the said instrur	O Ross	and purposes therein set forth. AUGUST .2012. NOTARY PUBLIC
This instrument was prepar	red by Hollie	Hermes

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD, CHICAGO, IL 60607

After recording, mail to: