When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0196415822

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOSE M TORRES AND CARMEN A RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/04/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0500305013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 61 IN INGRAM'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 CF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

Tax Code/PIN: 19-01-409-017-0000

Property more commonly known as: 4441 S FAIRFIELD, CHICAGO, IL 60632.

Dated this 28th day of September in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLUMBIA MORTGAGE & DERRICK WHITE
ASST. SECRETARY

WFHRC 17700087 100318701000088458 MERS PHONE 1-888-679-MERS T2812095711 ELCNII FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

17700087

1227657005 Page: 2 of 2

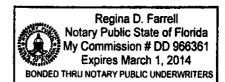
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2012, by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COOK COUNTY CLEAK'S OFFICE WFHRC 17700087 100318701000088458 MEPS PHONE 1-888-679-MERS T2812095711 ERCNIL1

