Doc#. 1227657397 fee: \$50.00

Doc#. 1227657397 fee: \$50.00

Doc#. 10/02/2012 01 M/ AM Pa: 1 of 1

Doc#. 1227657397 fee: \$50.00

Doc#. 1227657397 fee: \$50.00

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DONNIE VON MOORE, DENISE VON MOORE 824 E 52nd St Chicago IL 60615

SUBMITTED BY: Christine Jones

DOCID_0002177899212005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DONNIE VON MOORE, DENIS E VON MOORE</u>

Original Instrument No: 1005304047 Original Decd Fook: Original Deed Page:

Date of Note: 02/03/2010

Property Address: 824 E 52ND ST CHICAGO, IL 60615

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE WEST ½ OF LG7 16 IN TURKINGTON'S BOULEVARD AND PARK SUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEL? THEREOF) IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>20-11-300-022-0000</u> County: <u>Cook County</u>, State of <u>Itirion</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 10/02/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/02/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Arlzona
My Commission Expires
December 4, 2014

Notary Public: Christine Jones
Phone # (800) 540-2684

Office