

UNOFFICIAL COPY

Doc#: 1227608516 fee: \$50.00  
Date: 10/02/2012 02:17 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Prepared By: Robyn Strait**  
Hawthorne Credit Union 173280  
P.O. Box 3046  
Naperville, IL 60566-7046

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: RECORDING COORDINATORS

**For The Protection of The  
Owners This Release Must  
Be Recorded With The County  
Recorders Office In Which  
The Mortgage Was Filed.**

45387279

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 18th of May, 2005, made by Beverly L Curd, Unmarried, to Hawthorne Credit Union, and recorded as Document No. 0516439033 in the Office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

**Legal Description of Premises:  
See Attached**

Permanent Real Estate Index Number(s): 17-34-102-051-1026/1018

Address(es) of premises: 3115 South Michigan Ave, Chicago, Illinois 60616 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 14<sup>th</sup> day of Septmber, 2012.

  
\_\_\_\_\_  
Todd Huskey, Lending Manager

(Corporate Seal)

State of Illinois

County of DuPage

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Todd Huskey personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14<sup>th</sup> day of September, 2012.



  
\_\_\_\_\_  
Notary Public

**UNOFFICIAL COPY****ATTACHED LEGAL DESCRIPTION**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NO. 304 IN THE MICHIGAN TAD \_\_\_\_\_ CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF; (A) THE HOUSEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT FOR PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE L. L. C. AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS OF FEBRUARY 29, 2000 AS DOCUMENT NO. 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE GROUND LEASE) WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND; AND B. OWNERSHIP OF THE BUILDING AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND; CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKERS SUBDIVISION OF THAT \_\_\_\_\_ NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS AS MARCH 15, 2001 AS DOCUMENT 001-0205552, AS THE SAME MAY HAVE BEEN AMENDED FROM TO TIME (AS SO AMENDED, THE DECLARATION), ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PAGE 44 AND L. C. E. 20, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Permanent Parcel Number: 17-34-102-051-1026 (Parcel #1)  
 17-34-102-051-1018 (Parcel #2)

3115 SOUTH MICHIGAN AVENUE UNIT 304, CHICAGO IL 60616

CURD  
 45387279

IL

FIRST AMERICAN ELS  
 RELEASE



(2)