



1227616100

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 1227616100 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2012 03:48 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

12711

Loan # 11439218

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Raymond A. Gralak, and Jamie L. Gralak, husband and wife, of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 28th day of June A.D. 2006, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document Number 9621246031, to the premises therein described, as follows, to-wit:

LOT 10 IN BLOCK 3 IN ROBERT BARTLETT'S 95TH STREET HOMESITES BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD BY DEED RECORDED AUGUST 22, 1889 AS DOCUMENT 1145045 AND EXCEPT THAT PART CONVEYED TO THE BALTIMORE AND CHICAGO TERMINAL RAILROAD COMPANY BY DEED RECORDED AUGUST 6, 1929 AS DOCUMENT 10447349 AND ALSO EXCEPT ALL THAT PART LYING BETWEEN A LINE DRAWN PARALLEL TO AND 1209 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 7 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE AFORESAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD). IN COOK COUNTY, ILLINOIS.

PIN#: 24-07-103-018-0000, common address is known as, 7000 W. 96th Street, Oak Lawn, IL 60453.

Situated in the City of Oak Lawn, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its President this 21st day of Sept....A.D. 2012

ATTEST:

President

BY:

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of Archer Bank, a corporation, and Jason G. Fels, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of Sept.....A.D. 2012

Notary Public

