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ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1227616113 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2012 04:12 PM Pg: 1 of 2

For value received, BAC Home Loan Servicing, L.P. fka Countrywide Home Loans Servicing, L.P. sold, assigned and transferred to Bank of America, N.A., its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arthur T. Barnes; Stephanie Tomlin-Barnes to Mortgage Electronic Registration Systems, Inc., acting solely 2.5 a Nominee for USA Funding Corp., dated November 27, 2007, and recorded on December 13, 2007, as Document No. 6-34754037 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

Together with said Note 'herein described and the money due, or to become due thereon, with interest,

SEE ATTACHED LEGAL

subject to the provisions of the said mortgage. IN WITNESS WHEREOF, the undersigned on Septem bert 26th, 2012; has caused this instrument to be executed by Shared Later a CHREGITARY its / Systant Vice PREsident, attested by Drane Wils Thomas, its Assistant like President Corporate Seal to be hereunto affixed. BANK of America, A.A. SBM to BAC Home Loan Servicing, L.P. fka Countrywide Home Loans Servicing, L.P. Sharon Larton Jackson 926-12, Attest: De and Shamas 9-26-12 Title: ASSISTENT VICE PresideNt (AUP) Title: Assistant Vice Persident (AVP) STATE OF <u>exas</u> I, John K. THOMAS , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Sharen latrice (HRIER Jackson), Alf and Duane, Wills Traines, AUP of Bank of America, N.A. who proved on the basis of satisfactory evidence to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said entity and that said instrument was signed and sealed on behalf of said entity by the authority of its Board of Directors.

Subscribed and Sworn to before me this Il day of SEptember 2012.

Notary Public in and for said State

My commission expires on Treey 22 2015

JUUK. THOMAS MY COMMISSION EXPIRES July 22, 2015

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LEGAL DESCRIPTION

LOT 10 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 1 IN ARNOLD'S SUBDIVISION OF BLOCK 5 (EXCEPT RAILROAD) IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

7724 S Paxton Avenue, Chicago, IL 60649

Ox Cook County Clark's Office

Permanent Index No:

20-25-419-032-0000

This instrument was prepared by: The Wirbicki Law Group LLC, 33 W. Monroe St., Suite 1140, Chicago, IL 60603

Record and Return to:

The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823 Atty. No. 42463 W12-3151