UNOFFICIAL COPY

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5774210316/Magnuson Min No: 100196399000330009

Doc#: 1227618034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2012 09:20 AM Pg: 1 of 3

Parcel No.: 09-27-424-012-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee ('.ender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower). Matthew J. Magnuson and Nicole Magnuson AKA Nicole Ziols, husband and wife

Date of Mortgage: September 20, 2610

Date of Recording: October 5, 2010

Consideration (Amt. of Original Morigage): \$ 350,000.00

Original Mortgage Book Recorded as Inst.um nt 1027819068 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 102 N Home Ave., Park Ridge, IL 50068

The undersigned, Mortgage electronic Registration Systems, Ir c., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Legistration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21st day of perturber 2012.

Mortgage Electronic Registra ion Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Doros Tillor Assistant Sagnetan

Dorcas Tiller, Assistant Secretary

1227618034 Page: 2 of 3

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASE:

On this day, before are undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Dorcas Tiller</u> to me personally well known, who stated that she is an officer of Mortgace Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivere (said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have new unto set my hand and official seal this 21st day of September 2012.

Contion Office

Nina Sue Pritchett, Notary Public

My Commission Expires: 08/07/2014

1227618034 Page: 3 of 3

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Exhibit "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED INT HE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 5/29/2007 AND RECORDED 6/5/2007 AS INSTRUMENT NUMBER 0715616114 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ASOVE, AND REFERENCED AS FOLLOWS:

LOT 7 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 7 IN BLOCK 3 IN FRED I. GILLICK'S CENTER STREET ADDITION TO PARK RIDGE IN THE SOUTHEAST 1/4 OF SECTION 27, TOWN 41 NORTH, RANGE12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.