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BANK OF AMERICA, N.A.
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Doc#: 1227619029 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/02/2012 09:51 AM Pg: 1 of 5

- [Space Above This Line For Recording Data]

MODIFICATION OF SECURITY INSTRUMENT

TOI2 019354 & 2450 PM (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 31st day of AUGUST 2012 , between JACQUELINE R STRASSER

When Reported in turn To.
Indecentry Chinal Services
2925 Country Entro
St. Paul, NIV 50117
79 432 0 4 9

("Borrower") and

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property" located at 860 W BLACKHAWK ST UNIT 306, CHICAGO, ILLINOIS 60642

the real property described being set forth as follows: SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

SPS NGC + A

JACQUELINE R STRASSER/995122141555261

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 04/24/12

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The Principal amount secured by the Security Instrument is changing from \$ 60,000.00 to \$ 70,000.00 . The maturity date described in the Security Instrument is changed to AUGUST 31, 2037 .

CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under use Security Instrument.

(Seal) JACQUELINE R STRASSER -Borrower	(Seal) -Borrower
(Seal) -Borrower	(Seal) -Borrower
(Seal) -Borrower	-Borrower

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State of ILLINOIS	
County of COOK) ss.)
on 31st, AUGUST 2012 before	reme, BRIAN W/ MAK
personally appeared <u>JACQUELINE</u> R STI	RASSER
200.	
is/are subscribed to the within insuran nert and acka	basis of satisfactory evidence) to be the person(s) whose name(s nowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the entity upo instrument.
WITNESS my hand and official seal.	4
"OFFICIAL SEAL" BRIAN W. MAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES APRIL 01, 2013	CTyped Name of Notary)
NOTADY OF A	(Typed Name of Notary)
NOTARY SEAL	75
	(Typed Name of Notary)

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ENDER:	
BANK OF AMERICA, N.A.	
Deulah L. Doke	
Authorized Officer Signature	
Poulah L. Dore	
Print Authorized Cfficer Name	
Q/X	KNOWLEDGMENT
State of Florida	
County of Duval	
The foregoing instrument was acknowledged Lafe	
Beulah L.	Do.'e
AVE	
Oy	gent, title of officer or agent)
4	/0
of Dayk Othmes	pration acknowledging)
Company of corp.	oration actaio modgang)
LIDTIDE NA	corporation, on beneat of the corporation. He/she is
(state or place of incorporation)	7
personally known to me or has produced	as identification.
personally known to the or has produced	(a type of identification)
	1/5
	- 18m Hallman
OTARY ASE TAMMY M. HALLMAN	Name TAM ME an Hallman
NOTARY PUBLIC ESTATE OF FLORIDA	Name: Tammyn Hallman Notary Public EE 136 UP
Comm# EE136019	Et 13/1.40
^⁰ // _{0E 19} 1° Expires 10/5/2015	Social Number if any
	Serial Number, if any

1227619029 Page: 5 of 5



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Appraisal * Title * Settlement * Default

100 Beecham Drive Pittsburgh PA 15205-2550

Phone: 412.921.7400 * Toll Free: 800.753.3339 * Fax: 412.921.7447 * Toll Free: 800.252.1465 * www.nreis.com

ORDER: T012-019354

RE: STRASSER, JACQUELINE R

860 W BLACKHAWK ST UNIT 306 CHICAGO, IL 60642

COOK COUNTY

LEGAL DESCRIPTION -

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 306 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED FLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-132, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-66, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

STREET ADDRESS: UNIT 306, 860 WEST BLACKHAWK, CHICAGO, ILLINOIS, 60642.

address: 860 w Blackhawk ST UNIT 306; CHICAGO, IL 60642.

