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LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1227622082 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2012 01:16 PM Pg: 1 of 3

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1217761

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

NO.

1720 SOUTH MICHIGAN AVENUE
UNIT 1905
CHICAGO, IL 60616

VS

DARIUSZ SWIDEREK A/K/A DEREK SWIDEREK;
ADRIANA SWIDEREK A/K/A ADRIANA M
SWIDEREK; TOMASZ DUBOWSKI; 1720 S.
MICHIGAN CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the O(day of O(-o(per), 7017), for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 1905 AND P-72, IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS: PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S

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Attorney of Record

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SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1720 SOUTH MICHIGAN AVENUE UNIT 1905 CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number: #0729741040 .

SIGNATURE:

PIERCE F. ASSOCIATES

TAX NO. 17-22-301-076-1222 17-22-301-070-1494

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, RICHARD M. ROSONSKIM, attorney, certify that I reviewed this notice on SEPTEMBER 28, 2012 to be filed along with a copy of the his pendens notice with the above entitled address.

Richard Resembar.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1217761