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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS **FILED**

KNOW ALL MEN BY THESE PRESENTS,



Doc#: 1227626037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2012 09:32 AM Pg: 1 of 2

CREDIT UNION 1				
50 EAST 22ND STREET STATE 250		(The Above Spa	ce For Recorder's Use Only)	
LOMBARD ILLINOIS 60148				
	· · · · · · · · · · · · · · · · · · ·			
of the County of DUPAGE dollar, and for other good and val convey, release and quit-claim un	uahle consideration, the		for and in consider ereby confessed, do here	
of the County of COOK	and State	of ILLINOIS	all the right, title, clain	n or demand.
whatsoever IT	may have acquire	ed in, through or by	a certain MORTGAGE	 ,
bearing date the 30TH	day of _P_CRME	ER A.D). <u>2005</u> and reco	rded in the
Recorder's Office of COOK	County, in the S	্রান্ধe of Illinois, Doc	cument No0602542137	:
to the premises therin described	, as follows, to wit: (See	reverse side for le	gal description.) situated	in the
County of	COOK	n the State of Illinois	s, together with all appur	tenances and
and privileges thereunto belongi cancelled and surrendered.	ng or appertaining. All t	he notes secured b	y said instrument have b	een pald,
Permanent Index Number (PIN):	16-07-212-010-1026			
Address(es) of Real Estate: 230	N OAK PARK AVE UNIT 2	I OAK PARK ILLING	60302	
	O DATED thi		ay of AUGUST 2012	
PLEASE PRINT	• • • •	(SEAL)	10.	(SEAL)
OR TYPE DONNA SZUR	EK O			
NAME(S) BELOW LOAN SPECI	ALIST	(SEAL)	76	(SEAL)
SIGNATURE(S)			0,	
State of ILLINOIS County of DUP	AGE SS. 1,	the undersigned, a	Notary Public in and for	
said County, in the State aforesa	aid, DO HEREBY CERT	IFY that DONNA SZU	JREK	
	•			
personally known to me to be the appeared before me this day in prinstrument as A free and and waiver of the right of homes	person, and acknowledg I voluntary act, for the us	ed that <u>s</u> h <u>E</u>	signed, sealed and delive	ered the said
Given under my hand and official Commission expires	al seal, this 2ND	day of AUG	UST 3012 PM (1) M.)
Commission expires	'	NOTARY PUBLIC	The state of the s	
IMPRESS SEAL HERE	-		U	- 4
HALL LIPON ARMY LIPLING			ک ھے۔	SCH STE
· · · · · · · · · · · · · · · · · · ·	"OFFICIAL SEAL"		PATA	AGO IL 60602
1 4	AUREEN A. MOELOW		70 TO	AGO S
Z	DI 10 00100 001 11 1 11 11 11 1		LAT.	_

SEE REVERSE SIDE

PAGE 1

NOTARY PUBLIC MY COMMISSION

STATE OF ILLINOIS

This instrument was prepared by CREDIT UNION 1 450 BAST 22ND STREET SUITE 250 LOMBARD ILLINOIS 60148 (NAME AND ADDRESS)

1227626037 Page: 2 of 2

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LEGAL DESCRIPTION

of premises commonly known as, 230 N OAK PARK AVE UNIT 21 OAK PARK ILLINOIS 60302

UNIT 21 IN THE SANTA ARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 227.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM CWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AND AMENDED, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT OK COOK COUNTY CLOPKS OFFICE TO SAID UIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

EDNA FEULNER

(Name)

230 N OAK PARK AVE UNIT 21

(Address)

OAK PARK ILLINOIS 60302

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)