## **UNOFFICIAL COPY**

#### **WARRANTY DEED**

The Grantors. DEBORAH **LUCAS** and FREDRICK D. SNIDER. husband and wife, of the City of Chicago, County of Cook, fc. and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration ノ hand paid.



Doc#: 1227633058 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/02/2012 11:12 AM Pg: 1 of 3

CONVEY and WARRANT to EDWARD DAVIS and TAMARA JANOSCIK, of 829 W. Wrightwood Avenue, #2, Cnicago, Illinois, as husband and wife, not as Tenants in Common, not as Joint Tenan's, but as TENANTS BY THE ENTIRETY, the following described real estate situate in tire County of Lake and State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION RIDER

Subject only to the following, if any: coverants, conditions, and restrictions of record provided that they do not interfere with nor restrict the use of the property as a residential three unit building; public and utility examents that do not underlie the property; acts done by or suffered through Buyer; existing leases and tenancies, if any; and general real estate taxes for 2012 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common, not as Joint Tenants, but as TENANTS BY THE ENTIRETY, forever.

Dated this 2 day of September, 2012.

PIN:

14-20-421-002-0000

**COMMONLY KNOWN AS:** 

3255 N. RACINE, CHICAGO, IL 60657

**DEBORAH LUCAS** 

FREDERICK D. SNIDER

14-20-421-002-0000 | 20120901603263 | P1NA36

REAL ESTATE TRANSFER		09/21/2012
	CHICAGO:	\$4,725.00
	CTA:	\$1,890.00
	TOTAL:	\$6,615.00
14-20-421-002-	0000   2012090160326	63   D58S06

BOX 334 CTI

S N SCX INT

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This Instrument Prepared By:

HAL A. LIPSHUTZ ATTORNEY AT LAW LEVIT & LIPSHUTZ 1120 W. BELMONT AVE. CHICAGO, IL 60657

Send subsequent tax bills to:

EDWARD DAVIS TAMARA JANOSCIK 3255 N. RACINE CHICAGO, IL 60657

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MAIL TO

**JOAN MARIE FERRARO** 

790 FRONTAGE ROAD, STE. 110

NORTHFIELD, IL 60093

COUNTY OF NA ) SS:

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that **DEBORAH LUCAS**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein said forth.

Given under my hand and official seal, this 21st day of September, 2

*(///(/////* Votary

STATE OF ILLINOIS

SS:

**COUNTY OF COOK** 

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that **FREDRICK D. SNIDER**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of September, 2012.

"OFFICIAL SEAL"
HALA, LIPSHUTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/2013

yetary

1227633058D Page: 3 of 3

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## LEGAL DESCRIPTION

LOT 2 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

14-20-421-002-0000

COMMONLY KNOWN AS:

JWN AS: 3255 N. RACINE, CHICAGO, IL 60657