

# UNOFFICIAL COPY



Doc#: 1227634035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2012 10:06 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 10294971 (1951043156)  
PIN No. 12-29-309-025



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 27 IN BLOCK 3. IN MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE UNIT NO. 14. A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF REGISTERED AS DOCUMENT NUMBER 1368818.**

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Shelter Mortgage Company, LLC ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **228 WAGNER DR NORTHLAKE, IL 60164**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0609502398, Parcel ID No. 12-29-309-025

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **BRENDA KAY FARLOW, A SINGLE PERSON**

J=LB8040110RE.062815  
(RIL1)

MIN 100016500005612485 MERS PHONE: 1-888-679-6377  
Page 1 of 2

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Loan No. 10294971 (1951043156)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 5, 2012

*Mortgage Electronic Registration Systems, Inc.*

*Melissa Hively*  
 \_\_\_\_\_  
**MELISSA HIVELY**  
**ASSISTANT SECRETARY**

Property of Court's Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this SEPTEMBER 5, 2012 before me, the undersigned, a Notary Public in said State, personally appeared MELISSA HIVELY and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Shelter  
Mortgage Company, LLC ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Emmett Green*  
 \_\_\_\_\_  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
 NOTARY PUBLIC

