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NOTICE OF FORECLOSURE LIS PENDENS NOTICE

1227639059 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2012 11:37 AM Pg: 1 of 3

N THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST 2005-9;

laintiff,

NO. 12 CH 29245

VS. SHENEATHER Y BUTLER-BRACEY; MICHAEL BRACEY; CHICAGO MUNICIPAL EMPLOYEES CREDIT UNION: UNKNOWN OWNERS;

203 N WALLER AVE CHICAGO IL 60644

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was 7-31-2012 filed in the above Court on for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0429402176, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Stanley

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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Re: BUTLER-BRACEY

LEGAL DESCRIPTION

. THE WEST 109.5 FEET OF LOT 30 (EXCEPT SO MUCH IF ANY AS MAY . FALL IN THE STREET) IN CARTER'S SUBDIVISION OF BLOCK 5 IN FRINK'S . SUBDIVISION OF NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE . SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SAID PROPERTY IS COMMONLY KNOWN AS: 203 N WALLER AVE CHICAGO IL 60644

PERMANENT TAX NO.: 16-08-410-013-0000

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: BUTLER-BRACEY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on $\frac{\text{Mugust}}{201}$ 9,

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.