### **UNOFFICIAL COPY**

NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1227639060 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2012 11:37 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION;

Flaintiff.

No. 12 CH 29243

VS. FRANCISCO TREJO; GRISELDA TREJO; UNKNOWN OWNERS;

2512 N MANGO AVE CHICAGO IL 60639

Stanley

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 7-31-2012 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0835157021, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

1227639060 Page: 2 of 3

## **UNOFFICIAL COPY**

Re: TREJO

#### LEGAL DESCRIPTION

. LOT 314 IN THE FOURTH ADDITION TO FULLERTON CENTRAL MANOR . SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, . TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOOR COL SAID PROPERTY IS COMMONLY KNOWN AS: 2512 N MANGO AVE CHICAGO IL 60639

PERMANENT TAX NO.: 13-29-421-016-0500

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

Officer Control of the Control of th You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

1227639060 Page: 3 of 3

# **UNOFFICIAL COPY**

Re: TREJO

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on Hugust 9, 2012.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true