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NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

Doc#: 1227639067 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2012 11:37 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION;

Plaintiff,

vs.

JENNIFER FITZPATRICK A/K/A
JENNIFER WRZESINSKI;
THEODORE WRZESINSKI;
UNKNOWN OWNERS;

Defendants.)

No. 12 CH 32782

2034 N. OAKLEY AVENUE
CHICAGO, IL 60647

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 8-29-2012 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0818531107, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: FITZPATRICK

LEGAL DESCRIPTION

. LOT 31 IN BLOCK 17 IN HOLSTEIN SUBDIVISION OF THE WEST 1/2 OF
. THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14,
. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
. ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 2034 N. OAKLEY AVENUE
CHICAGO, IL 60647
PERMANENT TAX NO.: 14-31-132-044

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

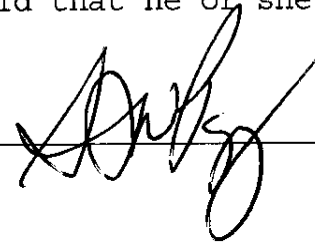
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Re: FITZPATRICK

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on September 19, 2012.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.

A handwritten signature in black ink, appearing to be "A. H. J.", is written over a horizontal line.

Property of Cook County Clerk's Office