

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1227639088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2012 12:44 PM Pg: 1 of 2

Return to:

FREEDMAN ANSELMO LINDBERG
PO BOX 3228
NAPERVILLE IL 60566-3228



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/28/2007, and made by **SHELETHA MOORE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC.** and recorded 03/26/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0708502249. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-07-131-047, 29-07-131-048

Property is commonly known as: 14550 COOPER AVENUE, DIXMOOR, IL 60426.

Dated on 09/17/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

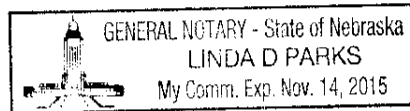
By: Ann Engelhaupt
Ann Engelhaupt
ASST. SECRETARY



STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 09/17/2012 (MM/DD/YYYY) by Ann Engelhaupt as ASST. SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**. He/she/they is (are) personally known to me.

Linda D Parks
Linda D PARKS
Notary Public - State of NEBRASKA
Commission expires 11-14-15



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMAV 17565651 -- DOCADMIN CJ41673281E MIN 100254411140176769 MERS PHONE 1-888-679-6377 [C] FRML1



17565651

F12090272 NSTR

UNOFFICIAL COPY

EXHIBIT A

Parcel 1: Lot 23 in Block 211 in Harvey, a subdivision of part of the East ½ of the Northwest ¼ of Section 7, Township 36 North, Range 14, South of the Indian Boundary Line and South of Chicago and Grand Trunk Railroad, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 24 in Block 211 in Harvey, a subdivision of part of the East ½ of the Northwest ¼ of Section 7, Township 36 North, Range 14, South of the Indian Boundary Line and South of Chicago and Grand Trunk Railroad, East of the Third Principal Meridian, in Cook County, Illinois.

DIN # 29-07-131-047

DIN # 29-07-131-048.



Cook County Clerk's Office