

# UNOFFICIAL COPY



Doc#: 1227639005 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2012 09:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

MB Financial Bank National Association

**Know All Men By These Presents**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Annette Fiscelli, An Unmarried Woman And Pasquale Fiscelli, A Married Man, As Joint Tenants**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **August 22, 2007** and recorded in the Recorder's Office of **Cook, County**, in the State of **Illinois**, on **September 12, 2007**, as Document No. **0725502150**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

UNIT NUMBER 208 IN THE LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 34.00 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 10, 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714215007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property or address commonly known as: 2035 South Indiana Ave Unit208  
Chicago IL 60616

Real Property tax identification number: 17-22-314-024-0000

Loan Number # 281339

Branch # 161 / RE

This instrument was prepared by C. Cavanaugh at MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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Witness our hands, this 17<sup>th</sup> day of **September**, 2012

MB Financial Bank, N.A.

By

*[Signature]*  
**James M. Campobello – Vice President**

By

*[Signature]*  
**Margie Acevedo -Assistant Vice President**

Acknowledgements:

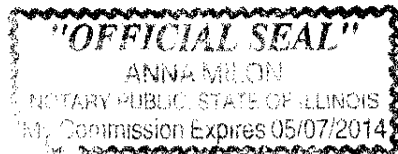
STATE OF ILLINOIS )  
COUNTY OF Franklin ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello –Vice President** of MB Financial Bank, N.A. and **Margie Acevedo -Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of September 2012.

*[Signature]*  
Notary Public

My Commission Expires



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