UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

MIN Number: 100195910002080326

MERS Phone: 888-679-6377 MERS ADDRESS: P.O. Box 2026

Hint. Michigan 48501-2026

PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

Doc#: 1227639106 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2012 12:57 PM Pg: 1 of 1

MAIL TO:

Freedman Anselmo Lindberg LLC P.O. Box 3228

Naperville, IL 60566 9711

KNOWN ALL MEN by thes, presents, that

nominee for First NLC Financia. So vices, LLC, its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and ir insferred to U.S. Bank National Association, as Trustee, successor in interest to Bank of America. National Association as Trustee as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Back d Securities LLC, Asset-Backed Certificates, Series 2006-HE7 all title to and interest in the Mortgage dated. April 28, 2006, and the Mortgage being recorded May 23, 2006 as document number 0614305096, in the COOK County Recorder's Office, for the sum of \$30,,000.00 executed by Elver Tolayo married to Carolina Ocampo to Mortgage Electronic Registration Systems, Inc., as nominee for First NLC Financial Services, LLC, its successors and assigns.

The legal description of the property being assigned is:

LOT 6 IN THE HULBERT FULLERTON HIGHLANDS TUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULT? ILLINOIS.

Permanent Real Estate Index Number(s): 13-28-425-033-0000 Address(es) of Real Estate: 5016 West Montana Street, Chicago, Illinois 60/330

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this

Mortgage Electronic Registration Systems, Inc. Assistant Secretary

Mimoza Petreska Given under my hand and official seal,

this 14th day or September, 2012

Commission expires August 24 20 14

State of _______, County of _______ Franklin _____, he undersigned, a Notary Public, in and for the County and State aforesard, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems. inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014 F11060382 EMC