

UNOFFICIAL COPY



Doc#: 1227742009 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2012 08:42 AM Pg: 1 of 3

THIS INSTRUMENT WAS)
PREPARED BY AND AFTER)
RECORDING RETURN TO:)
First American Bank)
201 S. State Street)
Hampshire, Illinois 60140)
PERMANENT INDEX #:)
13-09-331-002-0000)
13-09-331-003-0000)
13-09-331-003-0000)
13-09-331-003-0000)
13-09-331-010-0000)
STREET ADDRESS:)
4811 N. Milwaukee Avenue)
Chicago, IL 60630)

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **First American Bank**, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASES, CONVEYS and QUIT CLAIMS** unto **Northwestern Business College, Inc.**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the following instruments:

- Mortgage recorded August 28, 2003 as document no. 0324020192;
- First Amendment to Mortgage recorded September 14, 2007 as document no. 0725702055;
- Second Amendment to Mortgage Recorded February 26, 2009 as document no. 0905740019;
- Assignment of Rents recorded August 23, 2003 as document no. 0324020193;
- First Amendment to Assignment of rents recorded February 26, 2009 as document no. 0905740022;
- Junior Mortgage recorded July 28, 2008 as document no. 0821040078; and.
- Junior Mortgage recorded June 1, 2010 as document no. 1015212039.

having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described on the attached Exhibit A together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

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Witness Our hand(s) and seal(s), this 24th day of September, 2012.

First American Bank

By: *James Berton*
James Berton,
First Vice President

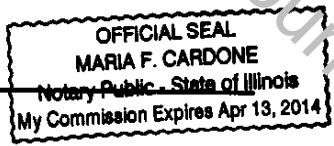
STATE OF ILLINOIS)

COUNTY OF *Madison*

On this 24th day of September, 2012 before me, the undersigned Notary Public, personally appeared James Berton known to me to be the First Vice President, authorized agents for the Bank that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Maria F Cardone
Notary Public

My Commission Expires: _____



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EXHIBIT A

LEGAL DESCRIPTION

Property Addresses: 4811 North Milwaukee Avenue, Chicago, Illinois 60630

| | |
|-----------------------|--------------------|
| Permanent Index Nos.: | 13-09-331-002-0000 |
| | 13-09-331-003-0000 |
| | 13-09-331-008-0000 |
| | 13-09-331-009-0000 |
| | 13-09-331-010-0000 |

Legal Description:

Parcel 1:

LOTS 1 AND 2 (EXCEPT THE SOUTHWESTERLY 50 FEET) AND LOTS 3 AND 4 IN BLOCK 41 IN THE VILLAGE OF JEFFERSON BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 9 AND PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN LINE ALSO LOT 3 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE SOUTH 30 FEET OF LOT 11 AND THE SOUTH 2 FEET AND 9 INCHES OF THE NORTH 20 FEET OF LOT 11 IN BLOCK 41 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTHWEST 1/2 OF LOT 10 IN BLOCK 41 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

LOT 11 EXCEPT THE SOUTH 30.00 FEET AND ALSO EXCEPT THE NORTH 20.00 FEET THEREOF, IN BLOCK 41 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.