

# UNOFFICIAL COPY



THIS INSTRUMENT WAS )  
 PREPARED BY AND AFTER )  
 RECORDING RETURN TO: )  
 First American Bank )  
 201 S. State Street )  
 Hampshire, Illinois 60140 )  
 )  
 PERMANENT INDEX #: )  
 13-09-332-010-0000 )  
 13-09-332-002-0000 )  
 )  
 STREET ADDRESS: )  
 4829 N. Lipps Avenue )  
 Chicago, IL 60630 )

Doc#: 1227742010 Fee: \$40.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 10/03/2012 08:43 AM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **First American Bank**, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASES, CONVEYS and QUIT CLAIMS unto Northwestern Business College, Inc., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the following instruments:

- Mortgage recorded August 27, 2003 as document no. 032392604;
- First Amendment to Mortgage recorded September 14, 2007 as document no. 0725702054;
- Second Amendment to Mortgage Recorded February 26, 2009 as document no. 0905740018;
- Assignment of Rents recorded August 27, 2003 as document no. 032392604/;
- First Amendment to Assignment of rents recorded February 26, 2009 as document no. 0905740021; and
- Junior Mortgage recorded July 28, 2008 as document no. 0821040078.

having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described as follows:

LOTS 2, 3 AND 4 IN BLOCK 39 IN THE VILLAGE OF JEFFERSON, BEING A SUBDIVISION OF SECTIONS 8, 9 AND 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED SEPTEMBER 27, 1873 IN BOOK 6 OF PLATS PAGE 27 IN TOWNSHIP 40, RANGE 13, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Witness Our hand(s) and seal(s), this 24th day of September, 2012.

**First American Bank**

By: *James Berton*  
James Berton,  
First Vice President

STATE OF ILLINOIS)

COUNTY OF *DeKalb*)

On this 24th day of September 2012 before me, the undersigned Notary Public, personally appeared James Berton known to me to be the First Vice President, authorized agents for the Bank that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

*Rebecca J. Shilhanek*  
Notary Public

My Commission Expires:

