

UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE LIEN
WAS FILED.



Doc#: 1227744048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2012 12:24 PM Pg: 1 of 2

SATISFACTION OR RELEASE OF LIEN

Pursuant to and in compliance with debt discharge under 11. U. S. C. sec. 523, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Musick Loss Management, inc.** release of claim against **Joseph M. Ruiz and Carrie A Jankowski (the "owners")**, for the amount of \$3,152.82 on the following described property, to wit:

Tax No. 14-19-434-046-1021, 14-19-434-046-104

Address(es): 3201 N. Ravenswood, Unit 201 and P. 8, Chicago, IL

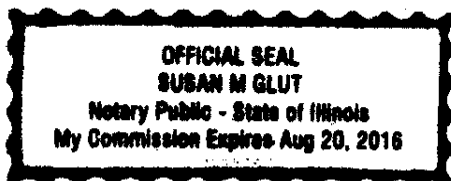
Which ^{Mechanics Lien (210)} Memorandum of Judgment was recorded as document No. 103516016 pursuant to case No. 93922479, against **Joseph M. Ruiz and Carrie A Jankowski** in the amount of \$6,313.64.

In witness whereof, the undersigned has signed this instrument this 2 day of October, 2010.

STATE OF ILLINOIS
COUNTY OF COOK

I, Susan M. Glut, a Notary Public in and for the County in the State aforesaid, do hereby certify that Mark Musick personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of October, 2012.



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANYCOMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1412 DE6211449 LP1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 210 AND P8 IN RAVENSWOOD LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCUMENT 93954088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

