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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1227744013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/03/2012 10:42 AM Pg: 1 of 3

אור מפורה הנומנים ורוסור ורוסוף החומים המופר היותם החומים החומי מווטור מנוטור שנוסד ישונים אומנים ואונים והעיסור ב

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUC'ATION #:xxxxxxxxxx027012 "HASSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK holder of a certain mortgage, made and executed by JOSH HASSON AND CORIE L LASSON, MARRIED, originally to THE PROVIDENT BANK, in the County of Cook, and the State of Illinois, Dated: 07/01/2004 Recorded: 07/23/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0420515156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-17-112-023-0000

Property Address: 609 S. TAYLOR AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK On _____ SEP 1 9 2017

Rebecca Ortiz, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID WARMBRUST Notary Expires: 10/31/2014

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2014

(This area for notarial

*DWA*DWANTCC*09/19/2012 11:12:24 AM* NTCC01NTCC0000000000000000015942* ILCOOK* xxxxxxxx27012 ILSTATE_MORT_REL *DWA*DWANTCC*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 87 AND 88 IN THE SUBDIVISION OF LOTS 16 TO 20, 22 TO 49 AND 51 TO 60, ALL INCLUSIVE, IN THE LOMBARD AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH TWO-THIRDS OF THE WEST 30.82 ACRES OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-17-112-023-0000 (Parcel #1) (Parcel #2) 16-17-112-022-0000

JOSH HASSON AND CORIE L. HASSON

609 SOUTH TAYLOR AVENUE, OAK PARK IL 60304

AK PARK
HASCON
5879077 Loan Reference Number : HASSON First American Order No:

Identifier: f/ELS

When recorded mail to: FIRST AMERICAN ELS, INC. 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115 ATTN: FACT DEPARTMENT