

# UNOFFICIAL COPY



Doc#: 1227745002 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2012 08:08 AM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Lender Services  
Attn. Maude LeBlanc  
9700 Bissonnet St., Suite 1500  
Houston, Texas 77036  
Tel. (800) 795-5267

State of Illinois  
County of Cook

ID: 3

Loan #: 005916601912  
Index:  
Job#: 2772006001

52.25

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM J BEASLAND AND PATRICE A BEASLAND

Property Address: 15201 BOCA RIO DR, OAK FOREST, IL 60452

Doc. / Inst. No: 0733136018

PIN: 28171130100000

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN BLOCK 11 IN 4TH ADDITION TO MEDEMA'S EL VISTA GARDENS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 20th day of September 2012 A.D.

Third Federal Savings and Loan Association of Cleveland

*Christina Vuong*  
CHRISTINA VUONG, VICE PRESIDENT



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yes  
2  
/  
yes  
yes  
no  
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 20th day of September 2012 A.D., before me, a Notary Public, appeared CHRISTINA VUONG to me personally known, who being by me duly sworn, did say that she is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHRISTINA VUONG acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Stewart Lender Services  
Attn. Maude LeBlanc  
9700 Bissonnet St., Suite 1500  
Houston, Texas 77036

*Maude LeBlanc*

*Susan Brothers*

SUSAN BROTHERS Commission #  
12588981-3 Notary Public - State of Texas  
Commission Expires October 25, 2014

