

UNOFFICIAL COPY

Doc#. 1227757007 fee: \$50.00
Date: 10/03/2012 07:51 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1610056173
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH W WANNER AND SHARON B WANNER
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION
Original Instrument No: 0323835165
Date of Note: 07/23/2003 Original Recording Date: 08/26/2003
Property Address: 360 E RANDOLPH ST UNIT 404 CHICAGO, IL 60601
Legal Description: See exhibit A attached
PIN #: 17-10-318-031-1012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2012.

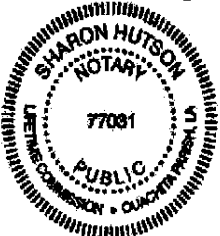
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 10/02/2012 .



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1610056173

EXHIBIT A

UNIT NUMBER 404 IN THE BUCKINGHAM PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: THAT PART OF GRANT PARK AND THE GROUNDS OF THE ART OF INSTITUTE OF CHICAGO INCLUDING THE BUILDING AND APPURTENANTS IN SECTIONS 10 AND 15, TOWNSHIP 39 NORTH, RANGE 14 EAST ETC. LYING EAST OF THE EAST LINE OF MICHIGAN AVENUE (AS WIDENED), LYING WEST OF THE WEST LINES OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY AS DEFINED BY TWO ORDINANCES OF THE CITY OF CHICAGO, ONE PASSED JUNE 14, 1852 AND THE OTHER PASSED SEPTEMBER 10, 1855, LYING SOUTH OF THE SOUTH LINES OF EAST RANDOLPH STREET, AND LYING NORTH OF THE NORTH LINE OF EAST JACKSON DRIVE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY IN SECTIONS 10 AND 15, TOWNSHIP 39 NORTH, RANGE 14 EAST ETC. LYING EAST OF THE WEST LINES OF SAID RIGHT OF WAY AS DEFINED BY TWO ORDINANCES OF THE CITY OF CHICAGO, ONE PASSED JUNE 14, 1852 AND THE OTHER PASSED SEPTEMBER 10, 1855, LYING WEST OF THE EAST LINES OF SAID RIGHT OF WAY AS DEFINED BY TWO ORDINANCES OF THE CITY OF CHICAGO, ONE PASSED OCTOBER 21, 1895, A COPY OF WHICH WAS INCORPORATED IN AN AGREEMENT RECORDED DECEMBER 10, 1895 AS DOCUMENT 231860, AND THE OTHER PASSED OCTOBER 24, 1929, A COPY OF WHICH WAS RECORDED MAY 9, 1931 AS DOCUMENT 10890857, LYING SOUTH OF THE SOUTH LINES OF EAST RANDOLPH STREET AND OF THE NEW EAST RANDOLPH STREET VIADUCT AS PROVIDED BY SAID ORDINANCE RECORDED AS DOCUMENT 10898857, AND LYING NORTH OF THE NORTH LINE OF EAST JACKSON DRIVE, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94993981; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.