Doc#. 1227708239 fee: \$50.00

| Date: 10/03/2012/09:59 AM Pg: 1 of 2 | Ocak County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511935964 MERS PHONE#: **1-888-679-3377** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND M BRAUN AND LINDA T GARSKE

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 1104722037

Date of Note: <u>01/29/2011</u> Original Recording Date: <u>02/16/2011</u>

Property Address: 878 W LUKAS AVE PALATINE, IL 60067-1380

Legal Description: See exhibit A attached

PIN #: 02-28-404-007-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree
Title: Vice President

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/03/2012.

Notary Public: Vicki C. Knighten -

Clorks

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1227708239 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN NUMBER: 00414511938964

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 7 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 24, 1998, AS DOCUMENT NUMBER 98540601, IN COOK COUNTY, ILLINOIS. TAX ID: 02-28-404-007-0000.

