UNOFFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on July 15, 2008, in Case No. 08 CH 011864, entitled CHASE HOME FINANCE LLC vs. YVETTE GARCIA A/K/A YVETTE M. GARCIA, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-



Doc#: 1227716018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2012 02:18 PM Pg: 1 of 3

1507(c) by said grante, on June 22, 2012, does hereby grant, transfer, and convey to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 2128-1 IN 2128 WEST RICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN SUBDIVISION OF BLOCK 1 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TO WISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATT 6 CHI D AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 3/30/07 AS DOCUMENT 0708922093, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED 3/30/07 AS DOCUMENT 078922093, AS MAY BE AMENDED FROM TIME TO TIME.

Commonly known as 2128 W. RICE STREET UNIT #1, CHICAGO, IL 60622

Property Index No. 17-06-326-036

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 7th day of September,

BOX 7 (Codilis & Associates, P.C.

The Judicial Sales Corporation

Nancy R. Vallone Chief Executive Officer

> City of Chicago Dept. of Finance **629505**

10/3/2012 13:57

dr00198



Real Estate Transfer Stamp

\$0.00

Batch 5,359,147

1227716018 Page: 2 of 3

UNOFFICIAL COPY

Judicial Sale Deed

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

		and the state of t
Given under my har	nd and seal on this	STATE OF THE STATE
7th hay of Septemb	er, 2012	formal delivers of the control of
Klisty	0 11 h.H.	The second of th
No	otery Public	
This Deed was prep Chicago, IL 60606-		ales Corporation, One South Wacker Drive, 24th Floor,
Exempt under provisi	on of Paragraph Section 31-45 of the	e Real Estate Transfer Tax Law (35 ILCS 200/31-45).
10/2/12	J-Wil	
Date	Buyer, Seller or Representative	
This Deed is a transacto permit immediate r Number 08 CH 01186	1.2 0.4 75 12 11 14	her state or local, and the County Recorder of Deeds is ordered out affixing any transfer stamps, pursuant to court order in Case
	d Address: SALES CORPORATION Pr Drive, 24th Floor 60606-4650	ervices, U.S. Bank MK-1L-SL7
	nd Address and mail tax bills to: ASE BANK, NATIONAL ASSOCIATION Blvd 43081	T'S Ox
Contact Name and	Address:	Co
Contact:	Michael F. Chiappetta, Corporate Trust So	ervices, U.S. Bank MK-IL-SL7
Address:	190 South LaSalle Street	
Telephone:	Chicago, IL 60603 312-332-7561	
Mail To:	Ochalis	
CODILIS & ASS 15W030 NORTH BURR RIDGE, I	FRONTAGE ROAD, SUITE 100	

(630) 794-5300 Att. No. 21762 File No. 14-08-08266

1227716018 Page: 3 of 3

UNOFFICIAL COPY

File # 14-08-08266

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated October 2, 2012

	Signature:
200	Grantor or Agent
Subscribed and sworn to before me	Secret Secret Secret
By the said <u>Diane Walus</u>	And the second s
Date	A CAMPAGE CONTRACTOR OF THE CAMPAGE CONTRACT
Notary Public	THE STATE OF THE S
	that the name of the Grantee shown on the Deed or
Assignment of Beneficial Interest in a land trus	st is either a natural person, an Illinois corporation or
foreign corporation authorized to do busines?	or acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire	and hold title to real estate in Illinois or other entity
	ness or acquire title to real estate under the laws of the
State of Illinois.	
Data de Cataban 2 2012	4
Dated October 2, 2012	
	Signature:
	Grantee or Agent
	0,
Subscribed and sworn to before me	San Arrando de la companya de la com
By the said <u>Diane Walus</u>	
Date 10/2/2012 Notary Public 10/2/2012	Control of the contro
Notary Fublic	
Note: Any norgan who knowingly submits a fal	se statement concerning the identity of Grantee shall be

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)