



Doc#: 1227731004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/03/2012 10:06 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0057738213

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by EDWARD A WELLS to THE HOME LOAN CENTER bearing the date 08/03/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page or as Document # 0522705381.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-19-428-012-0000


Property more commonly known as: 4380 MUMFORD DRIVE, HOFFMAN ESTATES, IL 60195.

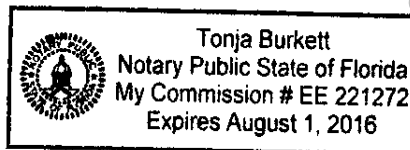
Dated on 09/18/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: 
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/18/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TONJA BURKETT
Notary Public State of FLORIDA
Commission expires: 08/01/2016



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17606000 -@ CJ4174100 [C] FORM1\RCNIL1



17606000

S ✓
P ✓
S ✓
M ✓
BC ✓
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IT ✓

UNOFFICIAL COPY

Exhibit A

LOT 12 IN BLOCK 1 IN HARPERS LENDING UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS, VACATED PER DUCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWIE IN THE HILLS, UNIT 1, AND PARTS OF HOWIE IN THE HILLS, UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A.P.N. #: 02-19-428-012-0000

0057738213

Property of Cook County Clerk's Office