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Doc#: 1227731019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2012 10:57 AM Pg: 1 of 2

This release should be filed with the Recorder of Deeds in whose field office the Mortgage of Deeds of Trust was filed

SATISFACTION OF MORTGAGE

This is to Certify, that the condition of a certain mortgage dated FEBRUARY 27, 2007 given by DSR GROUP, INC. to seeme the payment of \$68,250.00, and recorded in Volume NA, Page NA and Instrument Number 0720743149 & * of COOK County Records, State of ILLINOIS, have been fully complied with, and the same is hereby satisfied and discharged. * 0720743150 assignment of rents

Signed: September 21, 2012	
In the presence of: FirstMerit Bank	, N., successor in interest to Midwest Bank and Trust Company
Delraka	Jump Daul
Debra Lutz (Witness)	. Tammy Black (Authorized Agent
Mille & Bet	ele Cline Menty
Vicky L Leigher (Witness)	Cleve Moutry (Sr Vice President)

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, person illy appeared the above named FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company by Tammy Black-Authorized Agent and Cleve Moutry-Sr. Vice President who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony where of, I have here unto set my hand and official seal, at Canton, Ohio

on September 21, 2012.

Debra K Lutz Commission Expires

Acet # 54801475430903048

MAIL TO: FirstMerit Bank 106 S. MAIN ST

VL AKRON, OHIO 44398

THIS DOCUMENT PREPARED BY FIRSTMERIT BANK N.A.

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The Real Property or its address is commonly known as 2255 S. Kostner Avenue, Chicago, IL 60623-2921. The Real Property tax identification number is 16-27-200-024-0000. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 103 IN CANFIELD'S SUBDIVISION OF LOTS 4 TO 15 INCLUSIVE IN JOHN E. DEWITT'S THIRD, ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13,

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