# **UNOFFICIAL C**



SPECIAL WARRANTY DEED (Limited Liability Company to Individual)

Doc#: 1227850054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/04/2012 10:34 AM Pg: 1 of 3

THIS INDENTURE, made this , day of September 2012, by and between PAUL BREYTMAN, Managing Member of **NEW VISION PARTNERS, LLC an** Illinois limited liability company created and existing up (er and by virtue of the laws of the State of Illinois and duly authorized

to transact business in the State of Illinois, party of the first part and JAMES RICHARDS # 1

second part.

and SAMUEC BIGKNI. 9 of 375 Plum Creek tas joint tenant with rights of Dr., Apt. 212. Wheeling, Illinois, party of the second part

WITNESSETH, that the said party of the first part, for and in consideration of TEN AND NO/100THS (\$10.00) DOLLARS, and other good and valuable considerations, in hand paid by the party of the second part, receipt of which is hereby expressly acknowledged, and pursuant to the authority of the Members of said company, by these presents does hereby REMISE, RELEASE and CONVEY unto the party of the second part, and to his/her successors and/or assigns, forever, all of the following described real estate, individually, being situated in Cook County, Illinois, and legally described as follows, to-vit:

See Legal Description Attached as Exhibit "A

Permanent Index No.:03-09-404-047-0000

Address of Real Estate: 610 Barberry Lane, Wheeling, IL 60090

SUBJECT TO: General real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Together with all hereditaments and appurtenances thereunto belonging, or appertaining thereto, and all reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, in and to the above described premises; 1°C r'AVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her successors and/or assigns, forever.

Said party of the first part, for itself and its successors, does hereby represent, covenant, promise and agree, to and with said party of the second part, his/her successors and/or assigns, that it has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner, encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under him, it WILL WARRANT AND FOREVER DEFEND.

DATED this 25 day of \_\_\_\_\_, 2012.

PAUL BREYTMAN, Managing Member of NEW/VISION PARTNERS, LLC

1227850054 Page: 2 of 3

# **UNOFFICIAL CO**

State of Illinois	)
	) ss
County of Cook	)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, PAUL BREYTMAN, Managing Member of NEW VISION PARTNERS, LLC and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. September

Given under my hand and official seal, this

2012

Notary Public

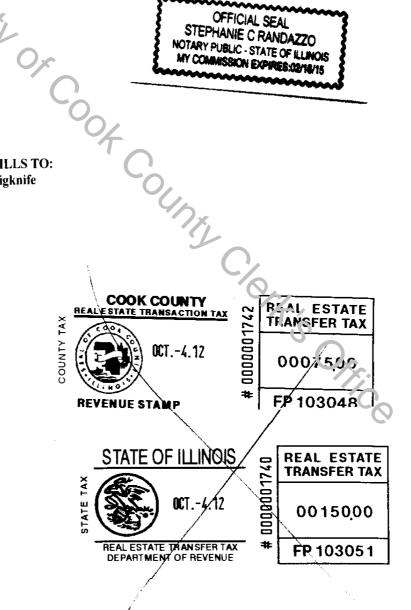
This instrument was prepared by: Peter J. Janus, Jr. Attorney at Law 400 Skokie Blvd. Suite 380 Northbrook, 1L 60062

#### MAIL TO:

Joseph F. Nery Attorney at Law 4258 West 63rd Street Chicago, Illinois 60629

SEND SUBSEQUENT TAX BILLS TO: James Richards and Samuel Bigknife 610 Barberry Lane Wheeling, IL 60090

OFFICIAL SEAL STEPHANIE C RANDAZZO NOTARY PUBLIC - STATE OF ILLINOIS



1227850054 Page: 3 of 3

### **UNOFFICIAL CO**

As an Agent for WFG National Title Insurance Comp

Commitment Number: STS12 02734

### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

#### PARCEL 1:

UNIT NUMBER 2 SUILDING NUMBER 15 LOT 2 IN LAKE SIDE VILLAS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NO. 21751908 AND AS AMENDED BY DOCUMENT DATED DECEMBER 23, 1972 AND RECORDED ON MARCH 30, 1972 AS DOCUMENT NO. 21851782 AND FURTHER AMENDED BY DOCUMENT DATED APRIL 25, 1972, AND RECORDED MAY 1, 1972 AS DOCUMENT NUMBER 21851782 AND FURTHER ANL HOUNTY CORTES OFFICE AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21902197, IN COOK COUNTY, ILLINOIS.

PIN: 03-09-404-047-0000