(Ley UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

GIT 4600/827 3/3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. Doc#: 1227857331 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2012 12:58 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., f/k/a **MERICAN FINANCIAL SERVICES OF ILLINOIS, INC. of the County of **MERICAN FINANCIAL SERVICES OF ILLINOIS, INC. of the County of **JULY** and State of INDIANA**, DO HEREBY CERTIFY that a certain mortgage or trust deed dated the 5th day of **JULY**, 20(7), made by **SHARON L. DOHERTY** to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., now known as SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. and recorded as document no. 0719239187 in the office of Recorder of Deeds of **COOK** County, in the State of Illinois is, with the notes accompanying it, the underlying indebtedness having not been satisfied, the property described in said mortgage is nevertheless hereby fully released from all claim or claim of the mortgagee, AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., now known as SPFINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., now known as SPFINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC.

THE SOUTH 75 FEET OF LOT 74 IN HOMEWOOD GARDENS, A SUBDIVISION OF THE NORTHEAST % OF THE NORTHWEST % (EXCEPT THE EAST % OF THE EAST % THEREOF) IN SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly	known	as: 18	446 FRA	NCISCO,	HOMEWO	OD, I	IL (60430
Permanent	Real	Estate	Index	Number(s): 31-	01-10	04-0	38-0000
Witness_	nbel	_ hand_	and , 2012.	d seal	_ this	26	da:	y of

1227857331 Page: 2 of 2

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SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. f/k/a

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

(Name of Corporation)

IMPRESS	(Maille OI)	corporation)	0
CORPORATE SEAL	D.,	1110	Ban
HERE	By Gooks	-Auc C	NO VOVIN
HERE	July Goods	Asst.	Vice President
	ATTEST:	TOWN M.	Sparp
	Angela Menan)	sst. Secretary
	7 7 7		_
	11		
STATE OF Indiana	, COUNTY OF $igvee$	andomorns	s. I, the
undersigned, a Notary	y Public in and fo	or said Count	y, in the State
aforesaid, DC FFREBY	CERTIFY THAT	11 A 13000	ひ
personally known to r	me to be the Asst	. Vice Presid	ent of the
SPRINGLEAF FINANCIAL	SERVICES OF ILLI	NOIS, INC., f	/k/a AMERICAN
GENERAL FINANCIAL SEI	RVICES OF ILLINOIS	S, INC. corpo	ration, and
SAXXIU M. SVQI	personal:	lv known to m	e to be the Asst
Secretary of said con	rporation, and per	rsonally know	n to me to be the
same persons whose na	ames are subscribe	ed to the for	egoing instrument.
appeared before me the	his day in person	, and several	lv acknowledged
that as such Asst. V:	ice President and	Asst. Secret	arv. they signed
and delivered the sa:	id instrument and	caused the c	orporate seal of
said corporation to h	be affixed theret.	b, as their	free and voluntary
act, and as the free	and voluntary act	t and as the	free and voluntary
act and deed of said	corporation, for	the uses and	purposes therein
set forth.		7	
	∩ ×	-yh	
Given under my hand a	and seal this	2 day o4 🔀	01ember 2012.
Done / /	,		7
flut to	Sec 19	SEAL)	T
Notary Fublic		50 Day - 600 M	AUR). L, SCHWEIZER
			ent of Var.derbirgh County, IN Commisa.cr. #6≳3883
			ssion Expires: January 27, 2019
Commission expires	1.27	18	· C
Commission expires		_, 20	
This instrument many			
This instrument prepared SHRKEY & CONROY, P.C.	ared by EDWARD V.	SHARKEY, ATT	ORNEY AT LAW,
omidel a conrol, P.C.	3331 M. TAT 21	c., Mokena, 1	L 60448
After recording mail	to:		
			
EDWARD SHARKE	<i>Y</i>		
· · · · · ·			
9991 M 19151 S	STREET		
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MOYINA, ICO	1448		