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When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 1227810021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2012 09:48 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:1910205891 PIN # 16-09-214-014

KNOW ALL MEN BY THEST FRESENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by DECHAWN PERRIEN AND FLINEST LEE, A/K/A EARNEST LEE bearing the date of 06/08/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0719405215, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 4915 W ERIE ST. CHICAGO, IL 60644

/2012 (MM/DD/YYYY) Dated on 09/

CHASE BANK

icki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/ 13/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or assoc alion).

Bridget A. Chulm Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECOLDUR OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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17648772

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7 IN BLOCK 11 IN GEORGE C. CAMPBEL.
NORTHEAST 1/4 OF SECTION 9 AND THE S.
UTILDAST 1/4 OF SECTION 4. TOWNSHIP 39 NOR.
UNCTIVAL MERIDIAN, IN COOK COUNTY, BLINOIS.

4915 W. Ericsycet
Chicago, H. 60644

