

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1227813000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2012 08:29 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900556392 "PEDICINI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PATRICK J PEDICINI AND JOYCE LYN PEDICINI, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 01/14/2008 Recorded: 01/29/2008 as Instrument No.: 080290805, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference, made A Part Hereof

Assessor's/Tax ID No. 13-05-412-003-0000  
Property Address: 5860 NORTH MANTON AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S N  
VI N  
SC V  
E V  
INT CH

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On September 12th, 2012



By: *JM Williams*  
James M Williams, Duly Authorized

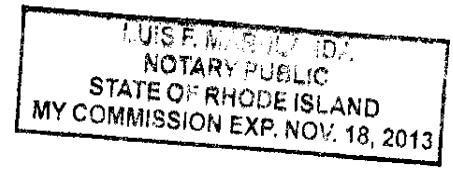
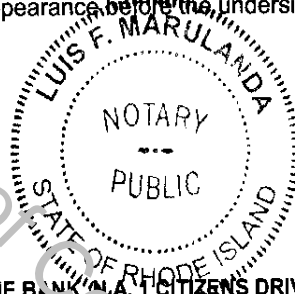
STATE OF Rhode Island  
COUNTY OF KENT

On September 12th, 2012 before me, LUIS F MARULANDA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before me, undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*[Signature]*

LUIS F MARULANDA  
Notary Expires: 11/18/2013



(This area for notarial seal)

Prepared By: Jennifer Yang, CHARTER ONE BANK N.A., 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

**UNOFFICIAL COPY****EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 21 IN BLOCK 3 IN FOREST CREST, BEING GEORGE C. HIELD'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON FEBRUARY 25, 1921 AS DOCUMENT 7068615, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-05-412-003-0000  
 PATRICK J. PEDICINI AND JOYCE LYN PEDICINI,  
 HUSBAND AND WIFE, NOT AS JOINT TENANTS OR  
 IN TENANCY IN COMMON, BUT AS TENANTS BY THE ENTIRETY

5860 NORTH MANTON AVENUE, CHICAGO IL 60646  
 Loan Reference Number : |10052909/CBRIPD  
 First American Order No: 13814052  
 Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

 PEDICINI  
 13814052

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE  
 IL First American Title Insurance Co.  
 Advantage  
 Superior Avenue, Suite 200  
 Cleveland, Ohio 44114



*Return to:*  
**FIRST AMERICAN TITLE INSURANCE**  
**LENDERS ADVANTAGE**  
 1100 SUPERIOR AVENUE, SUITE 200  
 CLEVELAND, OHIO 44114  
 ATTN: FACT DEPT.