

# UNOFFICIAL COPY



1227813015

Doc#: 1227813015 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2012 09:14 AM Pg: 1 of 3

RETURN TO:  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD, SUITE 100  
SOUTH LAKE, TX 76072

Prepared by ~~Jon Freeman~~ to: **Jon Freeman**  
Stonecrest Income and Opportunity Fund-I, LLC  
4300 Stevens Creek Blvd #275  
San Jose, CA 95129

**Record Second**

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned **Stonecrest Income and Opportunity Fund-I, LLC**, "Assignor", whose address is 4300 Stevens Creek Blvd. #275 San Jose, CA 95129, does hereby grant, sell, assign, transfer and convey to **Capital Income and Growth Fund, LLC**, "Assignee", whose address is 4300 Stevens Creek Blvd. #275 San Jose, CA 95129, all interest of the undersigned Assignor in and to the following described Deed of Trust/Mortgage:

Date of Deed of Trust/Mortgage: 9/1/2006

**Orion Financial Group Inc.**

Executed by: **BRUCE TAYLOR**

TAYLOR, BRUCE \*12049883

To and in favor of: **WMC MORTGAGE CORPORATION**

STONECREST/ASMT/OPD

Filed of Record: Instrument # **0626302043** in the Public Records of **COOK** County, **IL** on 9/20/2006

Property Address: **2111 EAST 67<sup>TH</sup> ST. CHICAGO, IL 60649**

Legal Description: **See Attached Exhibit A**

Parcel ID: **20244020010000**

Whereas the Assignment of Mortgage was recorded to Stonecrest Income and Opportunity Fund-I, LLC

Filed on: \_\_\_\_\_, Doc./Inst No. \_\_\_\_\_

*To be Recorded  
Simultaneously Herewith*

The corporation executing this instrument is the present holder of the above described Mortgage

Known all men by these presents that in consideration of the sum of Ten and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$103,200.00 with interest, secured thereby, together with all money now owing or that may hereafter become due and owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and

S 4  
P 3  
S M  
M M  
CO 7  
E 7  
INT 8/11

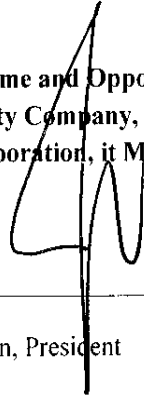
# UNOFFICIAL COPY

the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

To have and to hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note. In Witness whereof, the Assignor has executed these presents the day and year first above written:

Date September 20, 2012

**Stonecrest Income and Opportunity Fund-I, LLC, a California Limited Liability Company, by Stonecrest Managers, Inc., a California Corporation, its Manager**



BY: Jon Freeman, President

County of Santa Clara

State of California

On September 20, 2012, before me, Lena Marie Fletcher Notary Public, personally appeared Jon Freeman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

 (notary seal)

Signature of Notary Public



# UNOFFICIAL COPY

## EXHIBIT A

UNIT 2111-G2 IN THE 2101 EAST 67TH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 61, 62, AND 63 (EXCEPT THE SOUTH 27 AND 1/2 FEET THEREOF) IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, BEING A DIVISION OF THE NORTH 3/4 OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT WEST 500 1/2 FEET THEREOF AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION EXCEPT EAST 67TH AND EAST 68TH HERETOFORE DEDICATED) IN SECTION 24 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 5, 2005 AS DOCUMENT 0512519049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID: 20241020010000

Property of Cook County Clerk's Office