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Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1227813026 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2012 09:28 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0038646899 "SINGLEY" Lender ID: H58/1716119698 Cook, Illinois
MERS #: 100034200812121279 MRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PROSPECT MORTGAGE, LLC holder of a certain mortgage, made and executed by MATTHEW SINGLEY AND MARK SINGLEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PROSPECT MORTGAGE LLC, in the County of Cook, and the State of Illinois, Dated: 04/04/2012 Recorded: 06/21/2012 as Instrument No.: 1217304130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-417-043-1002
Property Address: 3328 N SHEFFIELD AVENUE UNIT 2, CHICAGO, IL 60657

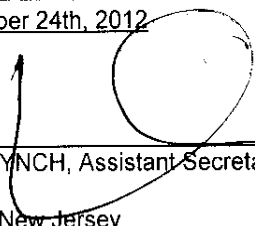
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES
P 3
S NO
M YES
SC YES
E NO
INT YES

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RELEASE OF MORTGAGE Page 2 of 2

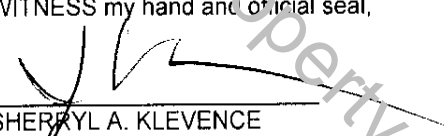
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PROSPECT MORTGAGE, LLC
On September 24th, 2012

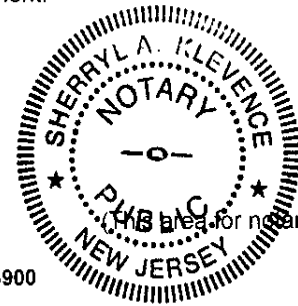
By: 
DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On September 24th, 2012, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENGE
Notary Expires: 08/01/2016 #2277504



Prepared By: Susanna C Parker, CENLAR FSB P O BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5120430 MNC
STREET ADDRESS: 3328 NORTH SHEFFIELD AVENUE UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-417-043-1002

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 2 IN THE ASHFORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 36 AND 37 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94847861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 94847861

LEOALD

KP

04/04/12