**UNOFFICIAL COF** 

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 77690651-02

File No. 01-12030897-01T

Doc#: 1227815032 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2012 01:17 PM Pg: 1 of 4

Name & Address of Taxpayer: CHRISTOPHER MAH AND JENNIFER MAH 1020 BURTON TERRACE GLENVIEW, IL 60025 -

Tax ID No.: 04-25-306-016-0000

CORRECTIVE DEED

THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION IN THE DEED RECORDED 2002 AS INSTRUMENT NO. 0020365731

STATE OF ILLINOIS COUNTY OF COOK

THIS INDENTURE made and entered ir to on this D4 day of STELLA MAH, SURVIVING JOINT TENANT, 1020 BURTON TERRACE, GLENVIEW, IL 60025 hereinafter referred to as Grantor(s) and CHRISTOPHER F. MAH AND JENNIFER MAH. TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER THE CHRIST OPHER F. MAH AND JENNIFER MAH REVOCABLE LIVING TRUST, DATED DECEMBER 21, 2004, AND ANY AMENDMENTS THERETO, 1020 BURTON TERRACE, GLENVIEW, IL 60025, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid and other good and valuable consideration, the remark of which is hereby acknowledged, have this day remise, release, quitchim, grant, sell, and convey to the said Grantic following described real estate located in COOK County, ILLINOIS: Cort's Office

SEE ATTACHED EXHIBIT "A"

Also known as: 1020 BURTON TERRACE, GLENVIEW, IL 60025

Property Tax ID No.: 04-25-306-016-0000

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 0506722190, Recorded; 03/08/2005

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges. tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever in FEE SIMPLE.

And that said conveyance does not render the grantor insolvent nor is it for the purpose of defrauding any of grantor's creditors.

AFFIX TRANSFER TAX STAMP

Exempt under provisions of Paragraph e

Section 31-45; Real Estate Transfer Tax Act

Buyer, Seiler or Representative Date

1227815032 Page: 2 of 4

# **UNOFFICIAL COP**

Assessor's parcel No. 04-25-306-016-0000

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written.

SHOPIN STELLA MAH

STATE OF COUNTY OF

I. we undersigned, a Notary Public in and on said County, in the State aforesaid, DO HEREBY CERTIFY THAT

YOU'N Stella Man is personally known to me to be the same person whose name(s) is/are
subsuration to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they
signed, we'led and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth,
including the property of the right of homestad. including the in ease and waiver of the right of homestead.

Given under my hand and notarial seal, this by 

tella UL

Notary Public

My commission expires

John J. Clark's Office

ERICA B. ALLDREDGE OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 17, 2014

1227815032 Page: 3 of 4

### UNOFFICIAL COPY

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: Signature: Stella R.	
Grantor or Agent	*****
Subscribed and sworn to before me	"OFFICIAL SEAL" JULIE A. PETERSON Notary Public, State of Illinois
By the said Shopin Stella lah	My Commission Expires July 02, 2014
This $\frac{1}{2}$ , day of $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$	**************************************
Notary Public Julie a Colorson	Commission No. 270240
The grantee or his agent affirms and verifies that the name of the	grantee shown on the deed or assignment of
beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized	
to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire	
and hold title to real estate in Illinois or other entity recogn zed as a person and authorized to do business or acquire	
title to real estate under the laws of the State of Illinois.	
Dated April 28, $2012$	<b>A</b>
	1/3 1/2
Signature: / Then (M -/ant	Jemufe lan

Subscribed and sworn to before me

Grantee or Agent

By the said Christopher F Mah and Jennifer Mah
This 28, day of April , 20/2
Notary Public Julie a Possesson

"OFFICIAL SEAL"
JULIE A. PETERSON
Notary Public, State of Illinois
My Commission Expires July 02, 2014

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

1227815032 Page: 4 of 4

## **UNOFFICIAL COPY**

#### SCHEDULE A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 23 IN SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ALL THAT PART THEREOF OF THE EAST 256.05 FEET EXCEPT A STRIP OF LAND 30 FEET IN WIDTH WHICH LIES NORTH OF AND ADJOINING A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25, 137.30 FEET NORTH OF THE SOUTH E7. T CORNER OF SAID NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25, THE NORTH 66 DEGREES 30 MINUTES WEST 145 FEET; THENCE SOUTH 71 DEGREES 56 MINUTES 30 SECONDS WEST 130.15 FEET TO THE INTERSECTION OF THE WEST LINE OF THE EAST 256.85 FEET OF THE SAID NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF STOTION 25) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1946 AS DOCUMENT 13869771, ALL IN COOK COUNTY, ILLINOIS.

TAX ID NO: 04-25-306-016-0000

BEING THE SAME PROPERTY CONVEYED BY QJIT CLAIM DEED:

GRANTOR:

CHRISTOPHER MAH AND JENNIFFR MAH, HUSBAND AND WIFE,

AS TENANTS BY THE ENTIRET.

GRANTEE:

CHRISTOPHER F. MAH AND JENNIFET MAH, TRUSTEES OF THEIR

SUCCESSORS IN TRUST UNDER THE CHRISTOPHER F. MAH AND JENNIFER

MAH REVOCABLE LIVING TRUST, DA'EI DECEMBER 21, 2004

DATED:

02/21/2005

RECORDED:

03/08/2005

DOC#/BOOK-PAGE: 0506722190

ADDRESS: 1020 BURTON TER, GLENVIEW, IL 60025

END OF SCHEDULE A

DEC. 7742 5/10/2012 77690654/2

AGTIC Form 4308 ALTA Commitment for Title Insurance 06/06