

# UNOFFICIAL COPY



Doc#: 1227816130 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2012 04:00 PM Pg: 1 of 3

Prepared by and Return To:  
LaShonda Claw  
Green Tree Servicing LLC  
RC DM  
7360 S. Kyrene Road  
Mail Stop T330  
Tempe, AZ 85233  
(888) 315-8732

## ASSIGNMENT OF MORTGAGE Illinois

Account #: 68185377  
PIN #: Parcel # 11303180340000  
MERS MIN #: 100130700025673958  
MERS Phone #: 1-888-679-6377

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **Countrywide Bank, FSB**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Rd, Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

<b>Mortgage Executed By:</b>	<b>Norberto Henriquez</b>
<b>Mortgage Date:</b>	<b>09/12/2007</b>
<b>Original Principal Sum</b>	<b>\$212,000.00</b>
<b>Recorded Date</b>	<b>09/24/2007</b>
<b>Book/Page/Document Number:</b>	<b>Doc# 0726746017</b>
<b>Property Street Address:</b>	<b>7242 N. Claremont Ave</b>
	<b>Chicago, IL 60645</b>
<b>County:</b>	<b>Cook</b>

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on 8/01/12.

Witness: Abdul H. Hays

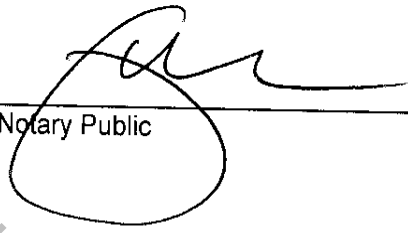
Witness: LaShonda L. Claw

Mortgage Electronic Registration Systems, Inc.  
("MERS")  
By: Serena G. Friend  
Name: Serena G. Friend  
Title: Assistant Vice President

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State of ARIZONA  
County of MARICOPA

On 8/1/12, before me, the undersigned, personally appeared Serena G. Friend, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

  
\_\_\_\_\_  
Notary Public

I hereby certify that the address of the within named assignee is:

7360 S. Kyrene Rd  
Tempe, AZ 85283

  
\_\_\_\_\_  
Lashonda L. Cook

Account Number: 68185377

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## Exhibit "A"

PARCEL 1: THE WEST 29.0 FEET OF THE EAST 30.56 FEET ( MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO) OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4, BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 181054 PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 23.30 FEET ( EXCEPT THE EAST 111.28 FEET ) ( MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4 . PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 23, 1972, AS DOCUMENT 21844466

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