

UNOFFICIAL COPY



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1227818068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2012 01:50 PM Pg: 1 of 2

Loan #: 0056891575

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by **PATRICK J PEDICINI AND JOYCE LYN PEDICINI** to **CHICAGO AND HOME MORTGAGE** bearing the date 07/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0520250017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-05-412-003-0000 ✓


Property more commonly known as: 5860 NORTH MANTON AVENUE, CHICAGO, IL 60646. ✓

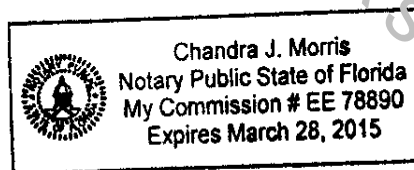
Dated on 09/ 19 /2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: 
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 19 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 08/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17572782 -@ CJ4151044E0928 [C] FORM1\RCNIL1



17572782

S y
P 2
S n
M n
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E y
INT MP

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Exhibit A

LOT 21 IN BLOCK 3 IN FOREST CREST, BEING GEORGE C HIELD'S SUBDIVISION OF
PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 ✓
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT RECORDED ON FEBRUARY 25, 1921 AS DOCUMENT 7068615, IN COOK COUNTY, ILLINOIS.

PIN# 13-05-412-003 ✓

0056891575

Property of Cook County Clerk's Office