

UNOFFICIAL COPY



Doc#: 1227834070 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/04/2012 09:45 AM Pg: 1 of 2

60758844

MIN: 100115630607588446 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **TRACY W MEYER AND GALE L MEYER, HUSBAND AND WIFE**, as Mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK**, recorded on **05/12/09**, and recorded in **Doc # 0913255115**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1265 HUNTERS RIDGE WEST, HOFFMAN ESTATES, IL 60192** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 06-09-307-026-0000

Dated: SEP 21 2012

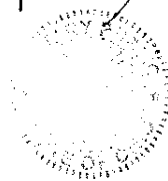
**Mortgage Electronic Registration Systems Inc.
as nominee for The Huntington National Bank**

SIGNED: PATRICIA A SCOTT
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this SEP 21 2012 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public



JACQUELINE B. IHEJIRIKA
Notary Public, State of Ohio
My Commission Expires Aug. 22, 2016

This Document was prepared by LEANDRA HOOD
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.

Handwritten notes and stamps on the right margin, including a vertical stamp with '2' and 'N' and a signature 'JMK' at the bottom.

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LEGAL DESCRIPTION ATTACHMENT

LOT 170 IN FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 9, AND THE NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Identification Number: 06-09-207-026-0000

Address of Property (for identification purposes only):

Street: 1265 HUNTERS RIDGE WEST
City, State: HOFFMAN ESTATES, Illinois
Unit/Lot: 170
Condo/Subdiv: FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTER RIDGE UNIT 2