

# UNOFFICIAL COPY



Doc#: 1227834035 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2012 08:46 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR WAMU SERIES 2007-HE1 TRUST, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Deanna Thomas, bearing the date of December 6, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on December 12, 2006 as Document No. 0634656125, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

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DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR WAMU  
SERIES 2007-HE1 TRUST

By: Step F. J.  
(Authorized Signatory)

By: [Signature]

STATE OF CALIFORNIA

(ss.)  
COUNTY OF SAN DIEGO

I, LAURA SANDOVAL, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT STEPHEN F. JAMES the ASST. VICE PRESIDENT of J.P. MORGAN / CHASE personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and notarial seal on 24 JUNE, 2012

[Signature]

Notary Public in and for said State  
My commission expires on Aug. 16, 2012

PREPARED BY AND  
WHEN RECORDED, PLEASE MAIL TO:  
Fisher and Shapiro, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Deposit in Recorder's Box #254  
Case file no: 10-046726



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Case file no: 10-046726

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 8 IN BLOCK 4 IN SIMPSON'S HOME DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING NORTH OF RIVER) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1955 AS DOCUMENT 16437067 AND FILED AS DOCUMENT LR1638003, IN COOK COUNTY, ILLINOIS.

Commonly known as 15427 Ellis Avenue, Dolton, IL 60419

Permanent Index No.: 29-14-132-008

Property of Cook County Clerk's Office