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Doc#: 1227835009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/04/2012 09:23 AM Pg: 1 of 2

Customer Mailing Address

FIRST AMERICAN TITLE INSURANCE CO.
30 N. LASALLE STREET, SUITE 2220
CHICAGO IL 60602

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MANDY LINKINHOKER AKA AMANDA LEE LINKINHOKER, AN UNMARRIED INDIVIDUAL
1943 WEST CHASE AVENUE, UNIT 1W, CHICAGO IL 60626**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of June, 2007, in the amount of \$43,500.00, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0720008043, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-30-418-039-1005
Witness hands and seals, August 22, 2012

1st AMERICAN TITLE order # 2277961

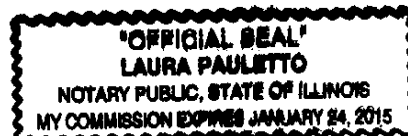
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 22, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Laura Pauletto
Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ysm, BMO Harris Bank N.A., NOC Consumer Loan Servicing, 1200 E. Warrenville Road, 2nd Fl., Naperville, IL 60563

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LEGAL DESCRIPTION:

UNIT NUMBER 1943-1 IN THE DAMEN SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 (EXCEPT THE SOUTH 116.0 FEET) AND LOT 10 (EXCEPT THE SOUTH 116.0 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK, IN SECTION 3D, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 2004 AS DOCUMENT NUMBER 0432934096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office