

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 1227839075 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/04/2012 11:54 AM Pg: 1 of 2

After Recording, Return to: THE LEADERS BANK 2001 YORK ROAD, SUITE 150 OAK BROOK, IL 60523

The above space is for the recorder's use only

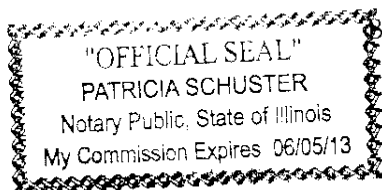
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That THE LEADERS BANK for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, CHIGAL UNION L.P. its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING, AND ASSIGNMENT OF RENTS AND LEASES, bearing the date of the 27TH day of SEPTEMBER, 2007, and recorded in the Recorder's office of COOK, in the State of Illinois, as Document No. 0727433132 and 0727433133 AND UCC FINANCING STATEMENT, bearing the date of the 1ST day of OCTOBER, 2007, as Document No. 0727433134, to the premises therein described as follows, situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT A FOR LEGAL DESCRIPTION

Property Address: 449-457 N. UNION AVENUE, CHICAGO, IL 60610 Property identification number: 17-09-106-025, 17-09-106-022, 17-09-106-004 AND 17-09-106-005

IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this 20TH day of SEPTEMBER, 2012.



Janet Rendon, Vice President

STATE OF ILLINOIS) COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 20TH day of SEPTEMBER, 2012.

Patricia Schuster, Notary Public

This instrument was prepared by Patricia Schuster, The Leaders Bank, 2001 York Road, Suite 150, Oak Brook, IL 60523

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EXHIBIT "A"

PARCEL 1:

THE NORTH 1/2 OF LOT 14 IN BLOCK 71 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 14 IN BLOCK 71 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND BEING A PART OF LOTS 10, 11 AND 12 IN BLOCK 71 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO, SAID ADDITION BEING IN THAT PART OF THE WEST HALF OF THE NORTH-WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIVER, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE EAST LINE OF NORTH UNION STREET, SAID POINT BEING NORTH-WESTERLY CORNER OF SAID LOT 10, THENCE SOUTH ALONG SAID EAST LINE OF NORTH-UNION STREET, 120.33 FEET TO THE SOUTH-WESTERLY CORNER OF SAID LOT 12; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 111.4 FEET TO A POINT DISTANT 3 FEET, MEASURED AT RIGHT ANGLES, FROM THE FACE OF SAID FIRST PARTY'S CONCRETE RETAINING WALL; THENCE NORTH-WESTERLY PARALLEL WITH FACE OF SAID RETAINING WALL; TO A POINT IN THE NORTH LINE OF THE AFORESAID LOT 10, DISTANCE 4.2 FEET TO THE PLACE OF BEGINNING,

ALSO,

ALL OF LOT 13 IN BLOCK 71 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE NORTH-WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

449-457 North Union Avenue
Chicago, Illinois 60610

PERMANENT TAX IDENTIFICATION NUMBER:

17-09-106-025
17-09-106-022
17-09-106-005
17-09-106-004