

# UNOFFICIAL COPY



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Cenlar FSB

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Hallie Richards  
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PO BOX 77414  
EWING, NJ 08628-9829

Doc#: 1227839015 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2012 09:16 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Cenlar FSB #:0034260190 "BRESLER" Lender ID:A95/4007462507 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by BARRY A GOLDBERG AND MICHELE R BRESLER HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 12/21/2010 Recorded: 01/14/2011 as Instrument No.: 1101404286, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-404-026-1006  
Property Address: 838 MICHIGAN AVE 3C, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BAXTER CREDIT UNION  
On September 26th, 2012

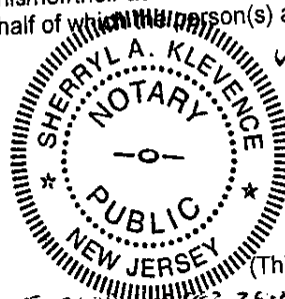
By:  
DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On September 26th, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2016 #2277604



(This area for notarial seal)

Prepared By: Luetta Foster Cenlar FSB PO Box 77414 Trenton NJ 08628  
\*LLF\*LLFCENJ\*09/26/2012 01:02:07 PM\* CENJ01CENJ0000000000000000332129\* ILCOOK\* 0034260190 ILSTATE\_MORT\_REL \*LLF\*LLFCENJ\*

S Yes  
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*Exhibit A*

ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

### Legal Description:

Parcel 1: Unit No. 3-C, as delineated on a survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):  
Lot "A" in the Consolidation of Lot 15 (except the North 20 feet thereof), and all of Lot 18 in Block 8 in White's Addition to  
Evanston, in the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County,  
Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium made by Michigan Builders, Incorporated,  
recorded in the Office of the Recorder of Cook County, Illinois as Document No. 20214427, together with an undivided percentage  
interest in said Parcel (excepting from said Parcel, all the property and space comprising all the units thereof, as defined and set forth  
in said Declaration and survey).

Parcel 2: Exclusive easement for parking purposes in and to Parking Area No. P-12, as defined and delineated in said Declaration and  
survey, in Cook County, Illinois.

### Permanent Index Number:

Property ID: 11-19-404-026-1006

### Property Address:

838 Michigan Ave., Unit 3-C  
Evanston, IL 60202

Property of Cook County Clerk's Office