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SPECIAL WARRANTY DEED OF Association

Doc#: 1227942003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/05/2012 08:27 AM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, do on this 10 day of 2012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

BUX 333-CT

Double M Mazer LLC, 233" West Peterson, Chicago, IL 60039
The following described real exate situated in the County of Cook and State of Illinois, to wit:  LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said processes with all appurtenances thereunto belonging. The GRANTOR does covenant that has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by through, or under it, WILL WARRANT AND I EFEND, subject to:
PERMANENT REAL ESTATE NUMBER: 25-12-424-091
ADDRESS OF REAL ESTATE 10244 S. Crandon Ave, Chicago, IL 60617
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  the day and year written above.
Exempt under provision of Paragraph b Federal valty nath longage Association
Section 31-45, Real Estate Transfer Tax Act.
Stulit Kesh
Seller's Representative
STATE OF CX SI
COUNTY OF  I, MYCSMA (ALC), a Notary Public 11 and for the sail County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to be of Federal National Mortgag Association, and personally known by the to be the same person whose name is subscribe to the foregoing instrument, appeared before me this day in person and signed and delivere the said instrument and caused the corporate seal of the aforesaid corporation to be affixe thereto, pursuant to authority given by said corporation, as his/her free and voluntary act, an as the free and voluntary act and deed of said corporation.
Given under my hand and official seal, this 10 day of 5012
Commission expires, 20
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004.

LAMESHIA ALLEN

Notary Public, State of Texas My Commission Expires July 30, 2016

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## **UNOFFICIAL COPY**

## **DEED RESTRICTION**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$26,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$26,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS CLED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE OF COOK COUNTY CIERK'S OFFICE RELATED TO A MORIGING OR DEED OF TRUST.

10244 S. Crandon Ave. Chicago, IL 60617

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 37 (EXCEPT THE NORTH 30 FEET THEREOF) ALSO THAT PART OF THE VACATED ALLEY AND PART OF LOT 18 LYING BETWEEN THE SOUTH LINE OF THE NORTH 30 FEET OF SAID LOT 37 AND THE SOUTH LINE OF SAID LOT 37 PRODUCED WEST 124 FEET FROM THE EAST LINE THEREOF IN RESUBDIVISION OF PARTS OF BLOCKS 184, 185, AND 186 IN L. FRANK AND COMP'LY S RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, BEING THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 FAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, "ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND ALSO PART OF EAST 102ND STREET VACATED BY ORDINANCE JULY 25, 1927, IN COOK COUNTY, ILLINOIS.

10244 S. Crandon Ava. Chicago, IL 60617

**REAL ESTATE TRANSFER** 

09/25/2012

\$0.00



COOK ILLINOIS:

**DIS**: \$0.00

**TOTAL:** \$0.00

25-12-424-091-0000 | 20120901600724 | 595Z2W

REAL ESTATE TRANSFER 09/25/2012



CHICAGO: CTA: \$165.00 \$66.00

TOTAL: \$237.00

25-12-424-091-0000 | 20120901600724 | QGNP C

Mail to:

GUTNICKI LLP

Send Subsequent Tax Bills To

DWA Property Management

8320 Skokie Blvd., Suite 100

2359 W. Peterson

Skokie, IL 60077

Chicago, IL 60659

Attn: Jeremy Meisel