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Doc#: 1227946151 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/05/2012 02:15 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 449219315496

Prepared by: Nancy Hurst

FNT 52000 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0428001115, at Volume/Book/Rec!, Image/Page, Recorder's Office, Cook County, Illinois,An Assignment of Mortgage was made to Chase Manhattan Bank USA, N.A., ISAOA and recorded on December 6, 2004 in Document No. 0434126154 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors	and assigns, Chase Mani	hattan Bank, USA N.A.,	, does hereby waive
the priority of its mortas	as referenced above in ta	vor of a certain mortgag	e to Caliber Funding,
its successors and assign	ans executed by Jonathan	n Maland Winnie Ma, bei	ng dated the 131
day of Sift C	OIと in an amount not to 6	exceed 5220,000.00 and	recorded in Onicial
Record Volume	. Page	, Recorder's Offic	ce, Cook County,
Illinois and upon the pre	mises above described. C	Chase Manhattan Bank, U	JSA N.A., , mongage
shall be unconditionally	subordinate to the mortga	ige to Caliber Funding, it	s successors and
assigns, in the same ma	anner and with like effect a	as though the said laicre	ncumbrance nau
heen executed and reco	orded prior to the filing for	record of the Chase Man	hattan Bank, USA
N.A. mortgage, but wi	thout in any manner releas	sing or relinquishing the	lien of said earlier
encumbrance upon said	d premises.		0.0
	12	127946150	//:

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of August, 2012.

By: Brian Davison, Bank Officer

FIDELITY NATIONAL TITLE

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/'me ir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the of County Clark's Office instrument.

My Commission Expires:_

NOTARY PUBLIC - APIZONA

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203 N. LASALLE ST., SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

(312) 621-5033 FAX:

052005004 UOC ORDER NUMBER:2011 STREET ADDRESS: 4935 NORTH KENMORE AVENUE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-08-411-027-0000

LEGAL DESCRIPTION:

THE NORTH HALF OF THE FOLLOWING DESCRIBED PROPERTY LOT 6 (EXCEPT THE SOUTH 10 FEET THEREOF, IN BLOCK 3 IN CONARROE'S RESUBDMSLON OF THAT PART OF ARGY'E, LYING SOUTH OF TLE L.

RANGE

OR COOK COUNTY CLORES OFFICE THE CENTER OF ALGYLE STREET, IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.