



**CLAIM FOR MECHANICS LIEN**

Doc#: 1227950065 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2012 01:56 PM Pg: 1 of 3

**Record and return to:**  
**Chepov & Scott LLC**  
**5440 N. Cumberland Ave., #150**  
**Chicago, IL 60656**

The claimant, AA Service, Co. of Northbrook, Illinois, County of Cook, State of Illinois, hereby files notice and claim for lien against:

**Britt 6119 Howard LLC**  
**6119 Howard St.**  
**Niles, IL 60714**

That at all relevant times the owner owned the following described land in the County of Cook, State of Illinois, to wit:

**See attached legal**

Permanent Real Estate Index Numbers: **10-29-301-023-0000, 10-29-301-024-0000, 10-29-301-025-0000, 10-29-301-029-0000, 10-29-301-027-0000, 10-29-301-013-0000**

Address(es) of premises: **6119 Howard St., Niles, IL 60714**

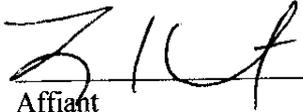
That on or about, **June 13, 2012**, said owner made a contract with the claimant for the following work and/or materials:

**HVAC material and labor**

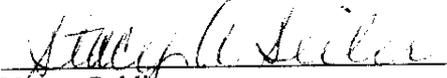
Subcontractor completed said work in a timely and workmanlike manner, and the last date of work was **August 8, 2012**.

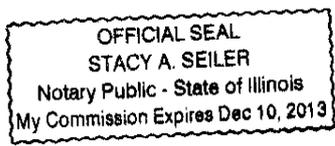
There is unpaid and owing to the claimant, after allowing all credits, the sum of **\$ 30,075.00**, Dollars for which, with interest, the claimant claims lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

The Affiant, AA Service, Co., being duly sworn, on oath deposes and says that they are the claimant, that they have read the foregoing notice and claim for lien and knows the contents thereof, and that all statements therein contained are true.

  
\_\_\_\_\_  
Affiant

Subscribed and sworn to before me this **5<sup>th</sup>**, day of **October**, 2012.

  
\_\_\_\_\_  
Notary Public



## UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 6119 W. HOWARD STREET

CITY: NILES

COUNTY: COOK

TAX NUMBER: 10-29-301-024-0000

10-29-321-027-0000

10-29-301-013-0000

10-29-301-029-0000

10-29-301-025-0000

10-29-301-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE WEST 12.5 ACRES OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GROSS POINT ROAD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 352.0 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH ON A LINE 352.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1, A DISTANCE OF 472.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 116.0 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 1 TO THE CENTER LINE OF GROSS POINT ROAD AS IMPROVED; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF GROSS POINT ROAD, 24.03 FEET, TO A LINE 488.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1; THENCE NORTH ON SAID PARALLEL LINE, A DISTANCE OF 348.21 FEET, TO A LINE 328.47 FEET, SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 25.50 FEET, TO A LINE 513.5 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1; THENCE NORTH ALONG SAID PARALLEL LINE 328.47 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE CENTER LINE OF HOWARD STREET; THENCE WEST ALONG SAID NORTH LINE AND SAID CENTER LINE, A DISTANCE OF 161.50 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART SOUTH OF A LINE PARALLEL TO AND 472 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1) IN COOK COUNTY, ILLINOIS, EXCEPT FROM ALL THE ABOVE DESCRIBED TRACT THE NORTH 40 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 20 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF LOT 3 IN THE RICHARD C. CROSSLEY SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN LEXINGTON CORP. SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 94 FEET OF THAT PART OF THE WEST 12.5 ACRES OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GROSS POINT ROAD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE 488 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1 AND 328.47 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST A DISTANCE OF 187 FEET; THENCE SOUTH, A DISTANCE OF 223.41 FEET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF A ROAD, A DISTANCE OF 225.89 FEET; THENCE NORTH ON A LINE 488 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1, A DISTANCE OF 346.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF LOTS 1 AND 2 LYING SOUTH OF THE NORTH 140.25 FEET THEREOF, AND LYING WEST OF THE EAST 25 FEET OF LOT 2, AFORESAID IN RICHARD C. CROSSLEY'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

**PARCEL 6:**

THE EAST 25 FEET OF LOT 2 (EXCEPT THE NORTH 140.25 FEET THEREOF), IN RICHARD C. CROSSLEY'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office