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Doc#: 1227901000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2012 08:17 AM Pg: 1 of 3

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

(ILLINOIS)

88 93044 2241 1 of 1

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHORE ENTERPRISES, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 16TH day of FEBRUARY, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0705733066 AND 0705733067, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-20-400-022-0000 AND 24-29-201-043-0000

Address of premises: 11901 SOUTH AUSTIN AVENUE AND 6000 WEST 118TH STREET, ALSIP, IL 60803

Box 400-CTCC

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Witness our hands, this 5TH day of SEPTEMBER, 2012.

FIRST MIDWEST BANK

By: [Signature]

Its: Special Assets Officer

By: [Signature]

Its: Senior Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
K. Leith

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Flahaven, personally known to me to be the Special Assets Officer of First Midwest Bank and James Schwan, personally known to me to be the Senior Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Special Assets Officer and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of September, 2012.

[Signature]
Notary Public

Commission Expires 3/27/16



Prepared by

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
312015646/N. GRIGALIUNAS@PALOS HTS HARLEM

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EXHIBIT "A"

(LEGAL DESCRIPTION)

PART OF THE NORTHEAST 1/4 OF SECTION 29, TOGETHER WITH THAT PART OF THE SOUTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF SECTION 20, 653.84 FEET TO THE SOUTH LINE OF IPEMA'S FOURTH ALSIP INDUSTRIAL SUBDIVISION RECORDED SEPTEMBER 20, 1965 AS DOCUMENT NO. 19592431 AND ALONG THE SOUTH LINE OF BERG AND ZUIDEMA'S RESUBDIVISION OF LOTS 2, 3, 4 AND 5 OF IPEMA'S FIFTH ALSIP INDUSTRIAL SUBDIVISION RECORDED MARCH 25, 1966 AS DOCUMENT NO. 19777979, THENCE SOUTH 89 DEGREES 21 MINUTES 29 SECONDS EAST ALONG SAID SOUTH LINE 833.01 FEET TO A POINT ON A LINE DRAWN 500 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; THENCE SOUTH 00 DEGREES 01 MINUTES 25 SECONDS WEST ALONG SAID PARALLEL LINE 653.82 FEET TO THE SOUTH LINE OF SAID SECTION 20; THENCE NORTH 39 DEGREES 31 MINUTES 29 SECONDS WEST, 440.58 FEET TO A POINT ON A LINE DRAWN 940.58 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE SOUTH 00 DEGREES 02 MINUTES 45 SECONDS WEST ALONG SAID PARALLEL LINE 673.24 FEET TO A POINT ON A LINE DRAWN 66.0 FEET NORTHERLY OF AND PARALLEL WITH THE NORTHERLY RIGHT OF WAY LINE 473.24 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE NORTH 00 DEGREES 04 MINUTES 48 SECONDS EAST ALONG SAID WEST LINE, 410.37 FEET TO THE POINT BEGINNING, EXCEPT THOSE PORTIONS IN THE RIGHT OF WAYS OF 118TH STREET AND AUSTIN AVENUE, SITUATED IN COOK COUNTY, ILLINOIS.