Doc#. 1227908081 fee: \$50.00

Oate: 10/05/2012/07:25 AM Pg: 1 of 1

Cook County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Dep

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1955200365

MERS ID#: 100016500073534756 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording, in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GRACE M SCHEMBARI

Original Mortgagee(S): MORTGAGE ELECTRONIC R. GISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC, A

WISCONSIN LIMITED LIABILITY COMPANY

Original Instrument No: 0421011082

Date of Note: <u>07/01/2004</u> Original Recording Date: <u>07/28/2004</u> Property Address: <u>4461 NORTH SCOTT STREET SCHILLER PARY.</u>, JL 50176

Legal Description: LOT 16 IN BLOCK 4 IN PARK TERRACE SUBDIVISION UNIT NO. TWO (2), BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTE'S (NE 1/4) OF SECTION SIXTEEN (16) AND LOT \"A\" OF PARK TERRACE SUBDIVISION UNIT NO. ONE (1), BEING A SUBDIVISION OF THE NORTHEAST QUARTER SECTION SIXTEEN (16) AFORESAID, ALL IN TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-16-214-001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freema

By: Arcola Freeman Title: Vice President

State of LA

Parish of Ouachita

The state of the s

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/04/2012

Thus done and signed on 10/04/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: **Lifetime**

Commission Resides in: Ouachita