

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1080775623
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE A CRAWSHAW TRUST DATED JANUARY 10, 2011, CHRISTINE A CRAWSHAW, TRUSTEE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1135618048

Date of Note: 12/16/2011

Original Recording Date: 12/22/2011

Property Address: 1224 GRANT ST WILMETTE, IL 60091

Legal Description: **See exhibit A attached**

PIN #: 05-29-401-015-0000,05-29-401-014-0000,05-29-401-016-0000,05-29-401-017-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2012.

JPMORGAN CHASE BANK, N.A.

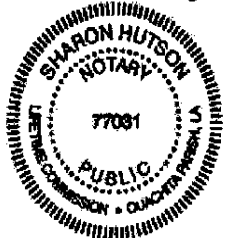
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/05/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1080775628

EXHIBIT A

PARCEL 1:

LOTS 14, 15, 16 AND 17 IN BLOCK 6 IN FIRST ADDITION TO KENILWORTH, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF NORTHFIELD ROAD), AND THE SOUTH 8 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, ALL IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST HALF OF THE NORTH AND SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING SAID PARCEL 1 AND ALSO THE NORTH HALF OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID PARCEL 1 VACATED BY ORDINANCE RECORDED AS DOCUMENTS NUMBER 92738136.

Property of Cook County Clerk's Office